

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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99181100

7796684 Fl above 434
No Abstract

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Urban Fishing Community Development

Corporation

of the County of Cook and State of Illinois

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Darryl Boyd and Stephanie Neely Boyd, 1140 East 44th Street, Chicago Illinois
(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____

_____ may have acquired in, through or by a certain Mortgage, bearing date the 11 day of December, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99002779, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached Exhibit A

BOX 333-CTI

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE®
LEGAL FORMS

00118165

Permanent Real Estate Index Number(s): 20-02-304-048, 14-28-301-028-1001, 14-28-301-028-1004

Address(es) of premises: 1140 E. 44th Street and 636 W. Shubert Avenue, Chicago Illinois

Witness _____ hand _____ and seal _____, this 17 day of February 1999.

[Signature] president, Urban Fishing Community Dev. Corp. (SEAL)

(SEAL)

This instrument was prepared by Earl L. Neal & Associates, L.L.C.

Earl L. Neal (NAME)
111 W. Washington, Suite 1700
Chicago Illinois (ADDRESS)

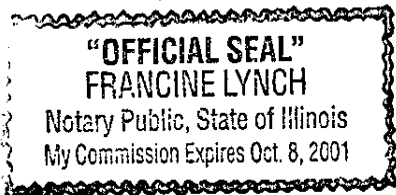
STATE OF Illinois
COUNTY OF Cook } ss.

I, Francine Lynch

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Robert Blackwell,
president, Urban Fishing Community Development Corp.

_____, personally known to me to be the same person _____ whose name _____
subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ as such
president signed, sealed and delivered the said instrument as a _____ free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and official seal this 17th day of February 1999.



Francine Lynch
Notary Public
Commission expires October 8, 2001

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99181100

99002779

RIDER - LEGAL DESCRIPTION

1140 E. 44TH STREET-PARCEL 1: THE WEST 68.13 FEET OF LOT 5 IN SUBDIVISION OF LOTS 1, 2 AND 3 IN BLISS AND WAITS SUBDIVISION OF THAT PART LYING WEST OF HYDE PARK AVENUE OF THE NORTH 1/2 OF BLOCK 4 IN THE SUBDIVISION OF E. K. HUBBARD'S EXECUTORS OF THE EAST 1/2 OF THE SOUTH-WEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

636 W. SCHUBERT-PARCEL 2: UNIT NUMBER 1 AND P-1 IN THE 636 SCHUBERT CONDOMINIUM TOWNHOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94848098, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-28-301-028-1001-1004

Cook County Clerk's Office