

Prepared by: CHICAGO BANCORP, INC.

7652/0100 04 001 Page 1 of 2  
1999-02-24 10:38:21  
Cook County Recorder 43.00

1640 NORTH WELLS, #105  
CHICAGO, ILLINOIS 60614



LOAN NO. 11114502

Space Above This Line For Recording Data

Corporate Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FINANCIAL MORTGAGE CORPORATION**  
all the rights, title and interest of undersigned in and that certain Mortgage dated **FEBRUARY 1, 1999**  
executed by  
**TODD M. PETERSON AND JANICE A. MURPHY, HUSBAND AND WIFE**

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to **CHICAGO BANCORP, INC.**  
a corporation organized under the laws of Illinois and whose principal place of business is  
**1640 NORTH WELLS, SUITE 105, CHICAGO, ILLINOIS 60614**  
and recorded in O.R. Book Page **COOK** County Records  
State of **ILLINOIS** described hereinafter as follows

99181156

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**  
PIN # 17-04-211-033-1012

7794200

Commonly known as **1440 N. STATE #15A**  
**CHICAGO, ILLINOIS 60610**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed  
this Corporate Assignment of Mortgage on **FEBRUARY 1, 1999**  
**CHICAGO BANCORP, INC.**

By: *Warren P. Thomas*  
Its: *Vice President*

By: *Laura Vetter*  
Its: *Secretary*

STATE OF **ILLINOIS**

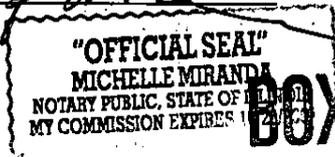
COUNTY OF **COOK**

On **FEBRUARY 1, 1999** before me, the undersigned, A Notary Public in and for said County and  
State personally appeared *Warren P. Thomas* known to me to be the  
and *Laura Vetter* known to me to be *Secretary*  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said  
corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a  
resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

*Michelle Miranda*

OSB-104 (03/98)



*M.M.*  
FOR DEPOSIT ONLY TO THE  
ACCOUNT OF  
CHICAGO TITLE & TRUST COMPANY  
OR  
CHICAGO TITLE INSURANCE COMPANY

BOX 333-CTT

UNIT 15A IN THE BRONSTONE CONDOMINIUM, 1140 NORTH STATE PARKWAY, AS DELINEATED ON SURVEY OF:

UNOFFICIAL COPY

LOTS 4 TO 8, BOTH INCLUSIVE, IN THE SUBDIVISION OF LOT 'A' IN BLOCK 2 IN THE CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 17, 1976 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23673505, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

99181157

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