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99181185

GEORGE E. COLE®  
LEGAL FORMS

No. 371 REC  
February 1996

9852/0128 04 001 Page 1 of 3  
1999-02-24 11:05:17  
Cook County Recorder 15.00



99181185

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN  
(Illinois)**

TICOR TITLE INSURANCE

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3

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Kroeschell Engineering Co., of 215 W. Ontario, City of Chicago, County of Cook, State of Illinois

does hereby acknowledge satisfaction or release of the claim for lien against Harper Square Housing Corp., an Illinois not-for-profit corporation, of 4800-4850 S. Lake Park Avenue, City of Chicago, County of Cook, State of Illinois, or in the alternative \* for Forty Five Thousand Three Hundred Sixty and No/100 Dollars, on the following described property, to-wit: see attached legal description \* United Dwellings Foundation of Metropolitan Chicago (hereinafter referred to as "Owner"); Illinois Housing Development Authority, 401 N. Michigan, Suite 900, City of Chicago, County of Cook, State of Illinois (hereinafter referred to as "Lender").

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 98015475  
Permanent Real Estate Index Number(s): 20-11-206-207 & 20-11-206-023 & 20-11-206-058  
Address(es) of property: 4800-4850 S. Lake Park Avenue, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this      day of February 1998

KROESCHELL ENGINEERING CO.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]  
By [Signature]

ATTEST:  
[Signature]  
Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Peter J. Bedard Levinson, Murray & Jensen, P.C.  
RETURN TO: Box 15 312 W. Randolph #400 Chicago, IL  
N24-25704-14 NHL/316188 (Name and Address) 60606

# UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

Notary Public

99181185

STATE OF ILLINOIS

SS.

COUNTY OF Cook

I, Peter J. Bedard, a notary public in and for the county in the state

aforesaid, do hereby certify that Edward Swietek and Stephen Maloney president and of Kroeschell Engineering Co., an Illinois corporation, and

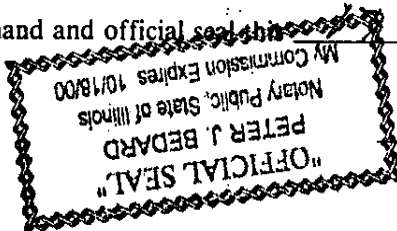
Barbara A. Topp, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_

and Credit Manager president/and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the

free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that s he attested thereto

~~as a fiducian of the corporation~~ ~~as a~~ ~~secretary of said~~ ~~Corporation and affix the corporate seal of said Corporation to said instrument,~~ as said \_\_\_\_\_ secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of February, 19 98.



Peter Bedard  
Notary Public

Credit Manager

99181185

*LEGAL DESCRIPTION*

*ALL THAT CERTAIN PLOT, PIECE OR PARCEL OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, DESCRIBED AS FOLLOWS:*

*AN IRREGULAR SHAPED TRACT OF LAND IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID IRREGULAR SHAPED TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:*

*BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF EAST 49TH STREET WITH THE EAST LINE OF SOUTH DORCHESTER AVENUE, THENCE NORTH ALONG THE EAST LINE OF SOUTH DORCHESTER AVENUE, 598.78 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF EAST 48TH STREET, EXTENDED EAST, THENCE EAST AT RIGHT ANGLES TO THE EAST LINE OF SOUTH DORCHESTER AVENUE, A DISTANCE OF 77.78 FEET TO A POINT OF CURVE, THENCE NORTHEASTERLY ALONG A CURVED LINE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 383 FEET, A DISTANCE OF 179.93 FEET TO A POINT OF TANGENCY WITH A STRAIGHT LINE; THENCE NORTHEASTERLY ALONG LAST DESCRIBED TANGENT LINE, A DISTANCE OF 51.22 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SOUTH LAKE PARK AVENUE, AS DEDICATED AND OPENED BY RESOLUTION ADOPTED BY THE CITY COUNCIL ON AUGUST 25, 1966, AND RECORDED OCTOBER 25, 1966, AS DOCUMENT 19976969; THENCE SOUTHEASTERLY ALONG SAID STREET LINE, AS DEDICATED, A DISTANCE OF 172.53 FEET TO A POINT OF TANGENCY WITH A CURVED LINE; THENCE SOUTHEASTERLY ALONG SAID CURVED LINE CONVEX TO THE NORTHEAST AND HAVING A RADIUS OF 5729.58 FEET, A DISTANCE OF 734.31 FEET TO ITS INTERSECTION WITH THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 41.12 FEET OF LOT 3 IN BLOCK 6 IN "HYDE PARK" SUBDIVISION AFORESAID; THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 41.12 FEET OF SAID LOT 3, 124.31 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT, BEING ALSO THE NORTHEASTERLY LINE OF SOUTH LAKE PARK AVENUE AS ORIGINALLY LAID OUT; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LAKE PARK AVENUE, 230.21 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF EAST 49TH STREET, EXTENDED EAST; THENCE WEST ALONG THE NORTH LINE AND THE EXTENSION OF SAID NORTH LINE OF EAST 49TH STREET, A DISTANCE OF 463.54 FEET TO THE POINT OF BEGINNING.*