

UNOFFICIAL COPY 99182417



IN THE OFFICE OF THE

CHICAGO MECHANICAL

3151 WEST 111TH STREET

vs.

ARTHUR L. MARTIN

BRENDA L. MARTIN

5402 SOUTH SHIELD AVENUE CHGO, ILL. 60609

#7101

THE ABOVE SPACE FOR RECORDER'S USE ONLY

The Claimant

of CITY OF CHICAGO County of COOK State of ILLINOIS

hereby file a Claim for Lien against ARTHUR L. MARTIN AND BRENDA L. MARTIN HIS WIFE AS JOINT TENANTS

of 5402 SOUTH SHIELD COOK County, Illinois, and state 99

That on the 22nd day of February 1999 said

ARTHUR L. MARTIN AND BRENDA L. MARTIN v

5402 SOUTH SHIELD CHICAGO, ILLINOIS 60609

Legal: The South 18.65 feet of Lot 1 and all of Lot 4 (except the South 25 feet thereof) of Lot 4 in Division 22 In Block 2 in Carr's Resubdivslon of Kedzie's Subdivision of the Southwest 1/4 of the Southeast 1/4 of Section 9, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

in Section 9 Township 38 Range 14 County of COOK State of Illinois

That on the 22nd day of February 1999 the Claimant made a contract with said owner S (1) ARTHUR L. MARTIN AND BRENDA L. MARTIN

(2) to

for the building (3) ALREADY erected on said land for the sum of \$1,914.00

ONE THOUSAND NINE HUNDRED AND FOURTEEN 00/100 Dollars and on the 22nd day of February 1999 completed thereunder

(4) ALL REQUIRED TO BE DONE BY SAID CONTRACT

- (1) If contract made with another than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
(2) State what was to be done. (3) "being" or "to be." as the case may be.
(4) "All required to be done by said contract"; or "work to the value of"; or, "delivered materials to the value of \$ as set forth in an account thereof herewith filed and made part hereof, marked Exhibit



SMITH ROTHCHILD FINANCIAL CORP. 221 N. LaSALLE ST., SUITE 400 CHICAGO, ILLINOIS 60601

\* That the claimant \_\_\_\_\_ and owner and additional work on and delivered to the addressee \_\_\_\_\_  
 at the special instance of request of said \_\_\_\_\_  
 as fully set forth in and to \_\_\_\_\_  
 and completed same on the \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_  
 that said \_\_\_\_\_

leaving due, unpaid and owing to the Claimant \_\_\_\_\_ on account thereof, after allowing all credits, the balance of  
 ONE THOUSAND NINE HUNDRED AND FOURTEEN 00/100 \_\_\_\_\_ Dollars, for which,  
 with interest, the Claimant \_\_\_\_\_ claim \_\_\_\_\_ \$ \_\_\_\_\_ alien on said land and improvements.

Signature, \_\_\_\_\_  
 (If a firm sign firm name)

\*If no extra strike out, if extras fill out.

STATE OF ILLINOIS

\_\_\_\_\_ COOK COUNTY } ss

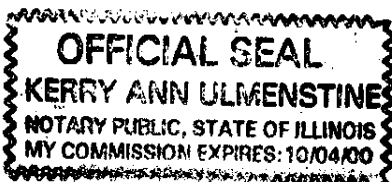
WILLIAM BOOTH

being first duly sworn, on oath deposes and says, That he is \_\_\_\_\_ PRESIDENT OF CHICAGO MECHANICAL

\_\_\_\_\_ of the above named Claimant

that he has read the foregoing Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this \_\_\_\_\_ day of February 19 99



*[Signature]*  
 Notary Public.  
 SMITH ROTHCHILD FINANCIAL CORP.  
 221 N. LaSALLE ST., SUITE 400  
 CHICAGO, ILL.