



Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

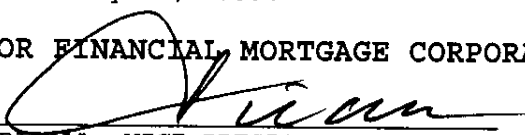
CRS #: 6072 Loan#: 7545247 CHASE 0906187385 INVLN#: 1667283572

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 02/23/98, in the amount of \$187200.00, executed by SHEILA J. CLEMENTS, AN UNMARRIED PERSON AND ALICE M. JAIDRISITS, AN UNMARRIED PERSON., Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 03/20/98, Instrument #: 98217389 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:
THE S 40 FEET OF THE N 50 FEET OF THE E 1/2 OF L 4 IN BLK 36, IN DES PLAINES MANOR TRACT # 3, IN THE SE 1/4 OF SEC 18, TS 41 N, R 12, E OF THE 3 P M. 562 SOUTH 4TH AVE DES PLAINES IL 60016- 09-18-404-018-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 28, 1999.

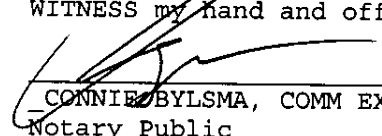
HARBOR FINANCIAL MORTGAGE CORPORATION


DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared DICK DIVALL, VICE PRESIDENT*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.


CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

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