UNOFFICIAL COSTO 188 51 001 Page 1 of

1999-02-24 09:51:53

Cook County Recorder

23.50



Recording Requested by HARBOR FINANCIAL

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 7738 Loar#: 7544430 CHASE 0906187046 INVLN#: 1667509050

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN PY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361 current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219 , all interest under that certain Mortgage, dated 03/30/98, in the amount of \$227150.00, executed by LYNN A. GEHANT AND CHRIS J. GEHANT, IN JOINT TENANCY, Grancol, to NEW AMERICA FINANCIAL, INC., and recorded on 04/21/98, Instrument #: 98316513 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 1 AND 2 IN BLK 7 IN N.O. SHIVELY AND COMPANY'S KO ELLE HIGHLANDS BEING A SD OF THE S 1/2 OF THE NW 1/4 OF SEC 34, TS 41 N, R 10 E OF THE 3 P M. 1400 LOGAN ST SCHAUMBU'G II 60193- 07-34-103-014-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said The Clarks Mortgage.

Dated January 28, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION

DICK DIVALL, VICE PRESIDENT

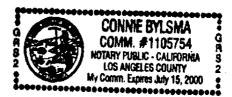
STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared DICK DIVALL, VICE PRESIDENT*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

COMMIE BYLSMA, COMM EXP: 7/15/2000

Notary Public 1-IL-ASN.HB1



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Property of Cook County Clerk's Office

