



Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 7738 Loan#: 7544430 CHASE 0906187046 INVLN#: 1667509050

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, whose address is 905 W. 27TH ST., SCOTTSDALE, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 03/30/98, in the amount of \$227150.00, executed by LYNN A. GEHANT AND CHRIS J. GEHANT, IN JOINT TENANCY, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 04/21/98, Instrument #: 98316513 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

L 1 AND 2 IN BLK 7 IN N.O. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS BEING A SD OF THE S 1/2 OF THE NW 1/4 OF SEC 34, TS 41 N, R 10 E OF THE 3 P M. 1400 LOGAN ST SCHAUMBURG IL 60193- 07-34-103-014-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 28, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION

*[Signature]*

DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared DICK DIVALL, VICE PRESIDENT\*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

*[Signature]*  
CONNIE BYLSMA, COMM EXP: 7/15/2000  
Notary Public  
1-IL-ASN.HB1



(Above area for Notarial Seal)

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