



99182779

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 13446 Loan#: 7547938 CHASE 0906188129 INVLN#: 1667392867

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 03/23/98, in the amount of 277400.00, executed by DAVID W. LENCIONI, DIVORCED AND NOT SINCE REMARRIED, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 03/27/98, Instrument #: 98-240751 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:

LOTS 20 AND 21 IN BLOCK 29 IN GRANT LOCOMOTIVE WORKS ADDITION IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 438-40 SOUTH CICERO AVENUE CICERO IL 60804-16-23-223-042-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 28, 1999.

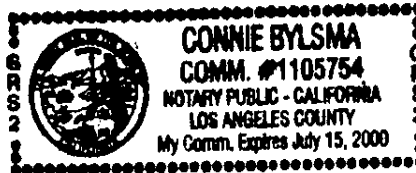
HARBOR FINANCIAL MORTGAGE CORPORATION

DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared DICK DIVALL, VICE PRESIDENT*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public
1-IL-ASN.HB1

(Above area for Notarial Seal)

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