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1999-02-24 09:58:00  
Cook County Recorder 23.50



Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 13612 Loan#: 7242183 CHASE 0906114494 INVLN#: 1667107451

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 02/26/98, in the amount of \$83700.00, executed by **JAIME CASTANEDA, MARRIED TO IRMA CASTANEDA**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 03/10/98, Instrument #: 98-188520 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as: THE EAST 3/4 OF LOT 5 (EXCEPT THE NORTH 35 FEET THEREOF) IN CILISKE'S AND KAROW'S SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. IL 25-31-215-069-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 28, 1999.

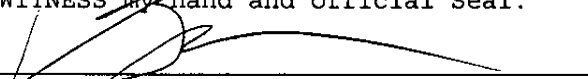
**NEW AMERICA FINANCIAL, INC.**

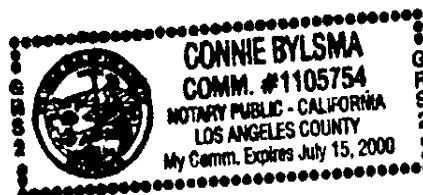
  
DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared DICK DIVALL, VICE PRESIDENT\*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
CONNIE BYLSMA, COMM EXP: 7/15/2000  
Notary Public  
1-IL-ASN.HB1



(Above area for Notarial Seal)

DOCUMENT PREPARED BY: SHAWN COMPANY of COUNTY RECORDER SERVICES, 1146 N. CENTRAL AVE. NO. 123, GLENDALE, CA 91202

02-97-1111 10-0000

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