



99182812

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 15917 Loan#: 7675812 CHASE 0906232107 INVLN#: 1667907948

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 05/20/98, in the amount of \$144000.00, executed by **CHARLES GREEN AND KRISTIN GREEN, HUSBAND AND WIFE AS JOINT TENANTS**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 06/08/98, Instrument #: 98476961 in Book 7939 on Page 0092 of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as:
L 25 IN BLK 7 IN FAIR OAKS TER, BEING A SUBDIV OF THE E 50 ACRES OF THE N 75 ACRES OF THE NW 1/4 OF SEC 5, TS 39 N, R 13, E OF THE 3PM 1115 NORTH HAYES AVE OAK PARK IL 60302- 16-05-110-026-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 28, 1999.

NEW AMERICA FINANCIAL, INC.

DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared DICK DIVALL, VICE PRESIDENT*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my Hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public
1-IL-ASN.HB1



(Above area for Notarial Seal)

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