



99182864

Recording Requested by
HARBOR FINANCIAL

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 20052 Loan#: 7257934 CHASE 0906120351 INVLN#: 1667147786

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, NEW AMERICA FINANCIAL, INC., whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to HARBOR FINANCIAL MORTGAGE CORPORATION whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 02/17/98, in the amount of \$130000.00, executed by PAMELA CARSON, SINGLE NEVER MARRIED, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 02/24/98, Instrument #: 98146828 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: THE SOUTH 20.4 FEET OF THE NORTH 41.4 FEET OF LOT P IN THE SUBDIVISION OF LOTS B, C, D, E, AND F IN HIGGINS LAFLIN AND FURBER'S SUBDIVISION OF THAT PART LYING WEST OF VINCENNES AVENUE OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 08 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 4203 SOUTH KING DRIVE CHICAGO IL 60653- 20-03-220-002-0000 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 28, 1999.

NEW AMERICA FINANCIAL, INC.

DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared DICK DIVALL, VICE PRESIDENT*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000
Notary Public
1-IL-ASN.HB1

(Above area for Notarial Seal)

UNOFFICIAL COPY

22-01-01 90-50-9991

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

