



99182901

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 22301 Loan #: 7710551 CHASE 0906248399 INVLN#: 1667941283

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, HARBOR FINANCIAL MORTGAGE CORPORATION, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION whose address is 3415 VISION DR., COLUMBUS, OH 43219, all interest under that certain Mortgage, dated 05/27/98, in the amount of \$146600.00, executed by EDDIE FIGUEROA AND CARMEN FIGUEROA A/K/A CARMEN I. FIGUEROA, HIS WIFE JOINT TENANTS, Grantor, to NEW AMERICA FINANCIAL, INC., and recorded on 06/05/98, Instrument #: 98471063 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as:  
LOT 8 IN ALBERT SCHORSCH IRVING PARK BOULEVARD GARDENS 2ND ADDITION, A SUBDIVISION OF THE SOUTH 7 1/2 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS 6025 WEST WARWICK AVENUE CHICAGO IL 60634-13-20-120-011-0000  
together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 28, 1999.

HARBOR FINANCIAL MORTGAGE CORPORATION

DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared DICK DIVALL, VICE PRESIDENT\*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP: 7/15/2000  
Notary Public  
1-IL-ASN.HB1



(Above area for Notarial Seal)

1055107

UNOFFICIAL COPY

1917-11-15-20-9221

Property of Cook County Clerk's Office

