



99182954

Recording Requested by  
HARBOR FINANCIAL

When Recorded Mail To:  
COUNTY RECORDER SERVICES  
1146 N. Central Ave. #123  
Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 13796 Loan#: 7675721 CHASE 0906232049 INVLN#: 1667721437

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, **NEW AMERICA FINANCIAL, INC.**, whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, current beneficiary of record, hereby grants, conveys, assigns and transfers to **HARBOR FINANCIAL MORTGAGE CORPORATION** whose address is 905 W. 27TH ST., SCOTTSBLUFF, NE 69361, all interest under that certain Mortgage, dated 04/30/98, in the amount of \$100450.00, executed by **JAMES D. BOCK, AN UNMARRIED PERSON**, Grantor, to **NEW AMERICA FINANCIAL, INC.**, and recorded on 05/07/98, Instrument #: 98376369 in Book on Page of the records in the office of the County Clerk and Recorder of **COOK County, IL**, and which Mortgage covers property described as: SEE ATTACHMENT A 1302 WASHINGTON STREET #1E DES PLAINES IL 60016- 09-17-211-031-1032 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 28, 1999.

**NEW AMERICA FINANCIAL, INC.**

DICK DIVALL, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )

On January 28, 1999 before me, CONNIE BYLSMA, COMM EXP: 7/15/2000, personally appeared DICK DIVALL, VICE PRESIDENT\*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official Seal.

  
\_\_\_\_\_  
CONNIE BYLSMA, COMM EXP: 7/15/2000  
Notary Public  
1-IL-ASN.HB1

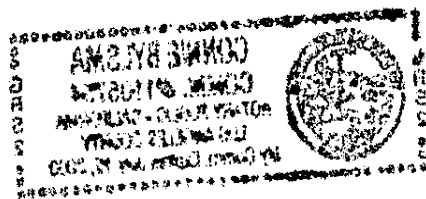
(Above area for Notarial Seal)

3840199

UNOFFICIAL COPY

87-517 41-20-9-21

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

13796

## EXHIBIT "A" - LEGAL DESCRIPTION

Unit E-1, G-11 and P-6, together with its undivided percentage interest in the common elements in Laurel Canyon Condominium as delineated and defined in the Declaration recorded as document NO. 25650675 in the Northeast 1/4 <sup>ps</sup> of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. JDB

PIN: 09-17-211-031-1012  
09-17-211-031-1025  
09-17-211-031-1032

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