414810151	CIAL CQ554/0049 82 001 Page 1 of 3
	<u>-</u>
PREPARED BY:	1999-02-24 10:21:05 Cook County Recorder 25.50
Central Illinois Bank 1710 E. College Ave. Normal, IL 61761	99182006
AND WHEN RECORDED MAIL TO (Name, Address, City and State) Mortgage Services, Inc. 2407 E. Washington Bloomington, IL 61704	
Parcel Tex ID # . 09-19-405-007	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignmen	nt of Real Estate Mortgage
FOR VALUE RECEIVED, the undersigned hereby PNC Mortgage Corp. of America	grants, assigns and transfers to Esim 4248744
all the rights, title and interest of undersigned in and February 19, 1999, executed by	to that certain Real Estate Mortgage dated 3/3
Joseph A. Aloisio, Estelle Alc	isio, husband and wife, AM-
to Central Illinois Bank	46
· · · · · · · · · · · · · · · · · · ·	Page(s) Cook County Records. described as follows:
* as Document No. 99	182005
Insu	ert #00.
Doc	#00

as llaines, IL 60016 clkla 1507

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM 07/96	Page 1 of 2	Initials:	
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99182006

Central Illinois Bank	
" A Res	
By: Refie' Shaffer	Witness:
Its: Senior Vice President	
Jell & Fucks M	
By: Jill E. Kirchner	•
Its: Vice President	
said County and State, personally appeared Rene' Shaffer known to me to be the Senior Vice President Jill E. Kirchner Vice President executed the within instrument, that the seal affix corporation, that said instrument was signed and seale	, known to me to be of the corporation herein which sed to said instrument is the corporate seal of said don behalf of said corporation pursuant to it's by-laws she acknowledges said in strument to be the free act and Mossean County,
(,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	



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99182006

EXMINE A
LOT 1 IN DELGADO'S THIRD SUBDIVISION, BEING A RESUBDIVISION OF LOT 8 IN BLOCK 2 IN
HOMELAND ACRES, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1998 AS DOCUMENT NO. 98394808, IN
COOK COUNTY, ILLINOIS.

PIN+ 09-19-405-007

Property of County Clerk's Office