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1999-02-24 12:31:56

Cook County Recorder

23.50



MAIL TO: GREATER ILLINOIS TITLE COMPANY 120 NORTH LASALLE STREET Suite 800 CHICAGO, IL 60602

EASE

NAME & ADDRESS OF PREPARER: Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 CAROLYN R EVANS Loan Number: 1790538

Know All Men By Thest Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JOHN P. HAWKINS AND DOROTHY A. HAWKINS, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date die 8/day of September, A.D. 1995 and recorded in the Recorder's Office in the State of Illinois, in Book Page as Document No. 95-637038, to the premises therein described, situated in the State of Illinois, as follows, to wit:

THE SOUTH 77 FEET OF LOT 1 IN FRANK DELUGACH'S 87TH STREET ACRES, A SUBDIVISION OF THE NORTH 25 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE (2) FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN'S: 23-02-204-012 AND COMMONLY KNOWN AS 8711 SOUTH 82ND AVENUE, HICKORY HILLS, IL. 60457

Commonly Known As: 8711 S 82ND AVE, HICKORY HILLS IL 60457

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOP 17 HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 13th day of January A.D. 1999.

WASHINGTON MUTUAL BANK FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud

Vice President

Rafaela Karikitan Assistant Secretary

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STATE OF CALIFORNIA **COUNTY OF LOS ANGELES**

On January 13, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Att Code - Notary Public

TODO OF COUNTY CLOTH'S OFFICE

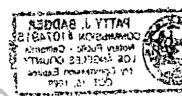
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Loan Number: 1790538

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MISSITE.

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