



99182222



**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE (OR TRUST DEED) BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES FINANCIAL  
Doing Business As: Creditcorp  
a Corporation of the State of ILLINOIS, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Mary Adams divorced not since remarried  
of the County of COOK, and State of ILLINOIS  
all the right, title, interest, claim or demand, whatsoever          may have acquired in, through or by a certain          bearing date the 23rd day of November, 1992, and recorded in the Recorder's Office of          County, in the State of          as Document No. 92907252 in Book          of records, Page         , to the premises therein described, as set forth below, situated in the County of COOK, in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

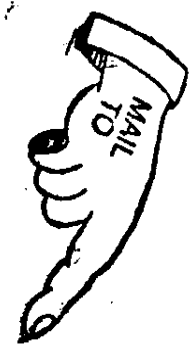
ORIGINAL (1)
BRANCH COPY (1)

UNOFFICIAL COPY

PROPERTY DESCRIPTION:

Lot 5 in resubdivsiion of Lots 34 35 36 37 38 and 39 in Blok 2 in Sherman and Krut's Roseland Park addition to Pullman, a subdiviision of the SouthWest 1/4 of Section 21(Except Railroad)Township 37 North, Range 14,Eats of the Third Principal Meridian,according to the plat thereof registered as Doc No. 1369407

PIN#25-21-218-028



Property of Cook County Clerk's Office

Mary Adams  
11327 S Princeton  
Chicago, IL 60628

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this \_\_\_\_\_ day of \_\_\_\_\_, 1997

[Signature]

by: MARTIN E. HERMAN  
Senior Vice President

Attest: DEBBIE BARNES  
Assistant Secretary

STATE OF ILLINOIS SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT  
MARTIN E. HERMAN SENIOR VICE PRESIDENT

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ is \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that \_\_\_\_\_ he \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ HIS \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this \_\_\_\_\_ day of \_\_\_\_\_, 1997

DEBBIE BARNES  
Notary Public

This instrument was prepared by:  
First Chicago  
(Name)

120 E. Wesley - Wheaton, Ill.  
(Address) Page 99182222

