

Prepared By

UNOFFICIAL COPY

BRENDA HANCOCK
440 NORTH ORLEANS STREET
CHICAGO, ILLINOIS 60610-4410



99182387

99182387

9858/0030 21 001 Page 1 of 2
1999-02-24 10:24:37
Cook County Recorder 23.50

AFTER RECORDING MAIL TO:
HEADLANDS MORTGAGE COMPANY
1100 LARKSPUR LANDING CIRCLE #101
LARKSPUR, CA 94939 #657483

PRISM MORTGAGE COMPANY
440 NORTH ORLEANS STREET
CHICAGO
ILLINOIS 60610-4410

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HEADLANDS MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 1, 1998**
executed by **BRUCE P. TAKACS, AN UNMARRIED MAN**

to **PRISM MORTGAGE COMPANY**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **440 NORTH ORLEANS STREET**
CHICAGO, ILLINOIS 60610-4410 * 10/21/98

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. **98942775** **COOK** County Records State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **425 WALNUT STREET, WINNETKA, ILLINOIS 60093**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

PRISM MORTGAGE COMPANY

On **OCTOBER 1, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
MICHAEL D. RANDOLPH
known to me to be the **CLOSING SUPERVISOR**
and

By: **MICHAEL D. RANDOLPH**
Its: **CLOSING SUPERVISOR**

known to me to be,
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public **COOK**
County,
My Commission Expires **2/19/02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

5-7
P-2
N-4
My
D-11c

UNOFFICIAL COPY

6-0 Std 2558/01/21

05-21-124-007

Property of Cook County Clerk's Office

THE NORTH 73 FEET OF THAT PART OF THE SOUTH WEST 1/4 OF BLOCK 46 IN THE VILLAGE OF WINNETKA, LYING WEST OF A LINE PARALLEL WITH AND 100 FEET EAST OF THE EAST LINE OF WALNUT STREET (EXCEPT THAT PART THEREOF TAKEN FOR STREET) IN SECTION 20 AND SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION