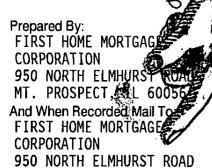
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Cook County Recorder

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MT. PROSPECT, IL 60056

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Cook County Recorder

County

Space Above For Recorder's Use ~

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOLLOW THE MORTGAGE* *THIS DOCUMENT IS SEING RE-RECORDED TO

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LUANS, INC.

P.O. BOX 660694, DALLAS TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/29/98 Executed by JAMES R. MURRAY, P. SINGLE PERSON

FIRST HOME MORTGAGE CORPORATION

99183590

a corporation organized under the laws of the state of ILLINOIS

and whose principal place of business is 950 NOTH ELMHURST ROAD, MT. PROSPECT, IL 60056

COOK . by the

98896289

and recorded as Document No. 98-336289 ** Recorder of Deeds, State of Illinois described rereinafter as follows:

** AND RE-RECORDED AS DOUTMENT NUMBER

SEE ATTACHED

25-21-221-033.

Commonly known as: 11316 SOUTH STATE STREET, CHICAGO, IL 60628

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgagra.

STATE OF Illinois **COUNTY OF** COOK

On 09/29/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK

County,

My Commission Expires: 12/28/99

First Home Mortgage Corporation

EXECUTIVE VICE PRESIDENT

GINA VILCHES

OFFICIAL SEAL WENDY M KUNISCH

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/28/99

UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

99183591

P.I.N.#: 25-21-221-033,

LOAN NO.:

LOT 7 IN DALENBERG'S SUBDIVISION OF BLOCK 5 IN FIRST ADDITION TO PULLMAN IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office

FHMC #913001 (7/98)