

UNOFFICIAL COPY

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2164/0121 48 001 Page 1 of 2  
1998-10-06 10:49:47  
Cook County Recorder 23.50



Loan #:

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

And When Recorded Mail To  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

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1999-02-24 11:28:33  
Cook County Recorder 23.50

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

\*THIS DOCUMENT IS BEING RE-RECORDED TO FOLLOW THE MORTGAGE\*  
LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE HOME LOANS, INC.  
P.O. BOX 660694, DALLAS, TX 75266-0694

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/29/98  
Executed by JAMES R. MURRAY, A SINGLE PERSON

to FIRST HOME MORTGAGE CORPORATION

a corporation organized under the laws of the state of ILLINOIS  
and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056  
and recorded as Document No. 98-636289 \*\* by the COOK County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

\*\* AND RE-RECORDED AS DOCUMENT NUMBER

P.I.N.: 25-21-221-033,

Commonly known as: 11316 SOUTH STATE STREET, CHICAGO, IL 60628

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Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 09/29/98 before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

Witness: GINA VILCHES

Notary Public

Wendy Kunisch  
WENDY KUNISCH  
COOK County,

My Commission Expires: 12/28/99



S15392260 pm Unit A

SAS-A DIVISION OF INTERCOUNTY

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

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P.I.N.#: 25-21-221-033,

LOAN NO.:

LOT 7 IN DALENBERG'S SUBDIVISION OF BLOCK 5 IN FIRST ADDITION TO PULLMAN IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office