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1999-02-24 11:47:01
Cook County Recorder 23.50



City of Chicago
Richard M. Daley
Mayor

STATE)
OF)
ILLINOIS)

COUNTY)
OF)
COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Amount of (\$ 2,143.95) filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 96-85600-8 upon the here in after described premises to wit:

"SEE EXHIBIT A"

Commonly known as: 1620 South Millard Ave , Chicago IL

CITY OF CHICAGO
A Municipal Corporation

Judith C. Rice
Commissioner
Department of Water

By:

Myron N. Schreiber
MYRON N. SCHREIBER
Assistant Commissioner
333 South State Street Suite LL-10
Chicago, Illinois 60604

Give under my Hand and
Notarial Seal this day,
January 7, 1999.

Kimberly C. Ellis
NOTARY PUBLIC SEAL
KIMBERLY C. ELLIS
Notary Public, State of Illinois
My Commission Exp. 03/23/2002

INTERCOUNTY TITLE
81543103



Department of Water

2/24/99



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EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN
ACCOUNT NUMBER 2 0810 03 3140 8

LOT 6 IN BLOCK 2 IN RESUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 AND THE VACATED ALLEYS IN LANSINGH'S SECOND ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOTS 2, 3, 4, 17, 18 AND 19 (EXCEPT THE WEST 146.17 FEET OF LOTS 4 AND 17 AFORESAID) IN KEDZIE SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #16-23-306-024

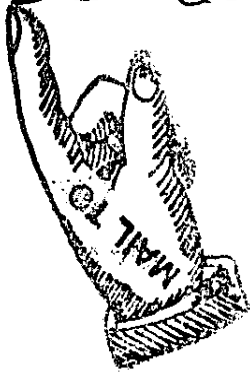
Prepared by:

City of Chicago, Department of Water, Room 510, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385

After Recording
Mail To:

Ronald Dobney
1620 S Millard Ave
Chgo, IL 60623



Property of Cook County Clerk's Office