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THIS INSTRUMENT PREPARED BY: Ryan Carnes GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE

AFTER RECORDING, FORWARD TO: GMAC MORTGAGE CORPORATION P.O. BOX 780

WATERLOO, IA 50704 319-236-5594

WATERLOO, IA 50704

25.50

1999-02-24 12:48:20

Cook County Recorder

305983534



SATISFACTION	OF MORTGAGE	
THIS CERTIFIES that	a certain mortgage executed by TIMOT	HY G RUANE
	Description (gage exceeded by	
to MAINE MORTGAGE	E COMPANY	
and thereafter assigne	ed to GMAC MORTGAGE CORPORATION	
dated <u>SEPTEMBER</u> 1	$15\mathrm{TH}$, 1995 , calling for the original contraction,	ginal principal sum of
One Hundred Forty 00/100	Two Thousand Two Hundred Dolla	
	00/19/1995	dollars
,		in Mortgage Record, page
	d or Instrument # 95(26523 , page and/or Instrumen	_ (Rerecorded on/_/ in Mortgage t #), of the
	of the Recorder of COOK	County, ILLINOIS ,
SEE ATTCH		
	4/	5.
	•	
		C'/
		0
		<i>'</i>
	•	0,0
Parcel Number:	Commonly known as: 7343 HOW	ARD ST W
0925404006	OUT CA CO	TI 60637 0000
		IL 60631-0000
is hereby fully release	d and satisfied.	C
INI MATATERO MATUERIO	NE also condensioned has been been able	
	OF, the undersigned has hereunto set its nereto duly authorized, this <u>2ND</u> day	
orneers, they being th	day	
		MARIE GAGE CONTAIN
•		
	GMAC Mortgage Corporation	1968 JQ
		The the second s
	11 /	T
	Water	/2/
	By / (laly 16)	
	Marty Postel	
	lts Assistant Vice Presid	ent

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. PAGE 1 OF 2

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305983534

State of GIOWA)
County of Black Hawk	1
Before me, the undersigned, a Notary Publ 1999 , personally appeared Marty Pos	lic in and for said County and State this 2ND day of FEBRUARY
Assistant Vice President	, of
	·
GMAC Mortgage Corporation	
who as such ortics; for and on its behalf a	acknowledged the execution of the foregoing instrument.
Witness my hand	late & tento
My commission expires: 07/11/2000	Notary Public Kate E. Stanford
	IOWA TOTARIA SELL TAMBUNIUM

Properly Address: 7343 W. Howard St., Chicago, II BUBSI
LOT 4 IN BLOCK 1 IN HULBERT MILWAUKE EXPLOSE SUBDIVISION OF LOT 49 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF
THE NORTHEAST 1/4 AND THE NORTH 1.2 OF SOUTH EAST 1/4 IND. THE SOUTHWESE 1/4 OF THE GOVERNEST 1/4 OF SECTION 25,
TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART LYTING WEST OF THE EAST LINE OF
ROAD OF NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
WITH SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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