

UNOFFICIAL COPY 99183018

Prepared By

APRIL M. ERAELEN
721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

99183018
16 001 Page 1 of 1
1999-02-24 10:22:03
Cook County Recorder 23.50



and When Recorded Mail To

LAKESHORE MORTGAGE, INC.
721 SOUTH BOULEVARD
OAK PARK
ILLINOIS 60302

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980160344

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 TELEGRAPH ROAD-SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 22, 1999
executed by JANICE M. BURK, SINGLE PERSON

#29655
to LAKESHORE MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 721 SOUTH BOULEVARD
OAK PARK, ILLINOIS 60302

MAIL TO -> INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 130 SOUTH 18TH AVENUE, MAYWOOD, ILLINOIS 60153

99183017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LAKESHORE MORTGAGE, INC.

On FEBRUARY 26, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for
County and State, personally appeared

JEFF TROCHOWSKI
known to me to be the PRESIDENT
and

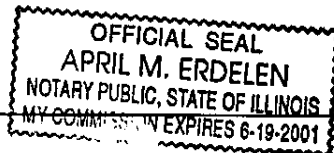
Handwritten signature of Jeff Trochowski
JEFF TROCHOWSKI
PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public April M. Erdele Cook
County,

By:
Its:

Witness:



My Commission Expires 6-19-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

81099166

15-10-228-033

Property of Cook County Clerk's Office

ILLINOIS.
LOT 46 AND LOT 45 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 31 IN
PROVISO LAND ASSOCIATION ADDITION TO MAYWOOD IN SECTION 10, TOWNSHIP 39
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION