

UNOFFICIAL COPY

Prepared By  
And when recorded, mail to:

99184578

Mortgage Edge Corporation  
1355 Beverly Road, Ste 330  
McLean, VA 22101

1700/0028 85 005 Page 1 of 3  
1999-02-25 09:36:03  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
ROLLING MEADOWS



AFTER RECORDING SEND TO:  
MORTGAGE EDGE CORPORATION  
1355 BEVERLY RD. #330  
MCLEAN, VA 22101

Loan Number: 111009-15



ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Ohio Savings Bank

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
12/26/98, executed by,  
Daniel J. Conidi and Wendy A. Conidi, HUSBAND AND WIFE

To Mortgage Edge Corporation  
a Corporation organized under the laws of the State of Delaware and whose principal place of business is  
1355 Beverly Road, Suite 330, McLean, Va 22101

and recorded in Book/Volume No. , Page(s) , as Document No. 99037553  
Cook County Records, State of IL , described herein as follows:

SEE ATTACHED SCHEDULE A FOR LEGAL DESCRIPTION.

COMMONLY KNOWN AS: 9 Bright Ridge Drive, Schaumburg, IL 60194

TAX ID: 07-23-102-94-1062

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

State of Virginia

County of Fairfax

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Judith K. Partlow, Vice President

*Judith K. Partlow*  
MORTGAGE EDGE CORPORATION

By: Judith K. Partlow

Title: Vice President

By:

Title:

Witness:

*Palmer*

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26th Day of December, 1998.

*La Phuong Pham*  
Notary Public  
Fairfax County, Virginia  
My Commission Expires:

My Commission Expires October 31, 2002

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 3-2 IN TOWNHOMES OF BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

AND

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1985 AS DOCUMENT 85071143.

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