## UNOFFICIAL COPY 184716

#### **ILLINOIS**

COUNTY OF COOK

LOAN NO 1: 0004884797

LOAN NO 2: 9431537

INVESTOR:

POOL NO: 00156365CD

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

9868/0015 25 001 Page 1 of 3 1999-02-25 08:31:54

Cook County Recorder

99194745

### Assignment of Mortgage

Original Mortgage Amount: 76,288.00

FOR VALUE RECEIVED, the undersigned as Benen Lia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

7/25/86

executed by

JOSEPH R. MC KERNAN II, AND LAURA L. MC KERNAN, HIS WIFE

Mortgagor, to

MARGARETTEN & COMPANY, INC 15441 94TH AVE., ORLAND PARK, IL 60462

Mortgagee, and

recorded as Instrument No.

86336682

on

8/6/86

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 15-03-219-015



### **UNOFFICIAL COPY**

Dated:	12/2/98	BANK OF AMERICA, FSB
		2810 N. PARHAM ROAD, RICHMOND, VA 23294
		By Mow A Chillary
		DIANE HUBBARD
		ASSISTANT VICE PRESIDENT
		AMERICA COMMINGRATION OF THE PARTY OF THE PA
STATE OF	VIRGINIA	) SS SS
GOVE THE CO	A THE PLACE	
COUNTY OF	HENTICO	
On12	2/2/98 Jeio	re me,  THE UNDERSIGNED  THE UNDERSIGNED  THE UNDERSIGNED
		DIANE HUBBARD, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Commission Expires: August 31, 1999

4160

# UNOFFICIAL COPY

#### **EXHIBIT A - LEGAL DESCRIPTION**

tionerity or Cook County Clerk's Office

0004884797

98262105724

