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1999-02-25 08:35:37
Cook County Recorder 25.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **0000358606**
LOAN NO 2: **9295528**
INVESTOR:
POOL NO: **00224817CD**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 114,278.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **2/26/93** executed by
VICTOR BAHENA, BACHELOR AND LILIA M. BARRERA, SPINSTER

MARGARETTEN & COMPANY, INC.
1 RONSON RD, ISELIN, NJ 08830

recorded as Instrument No. **93180158** on **3/10/93** in Book
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-33-225-009-0000



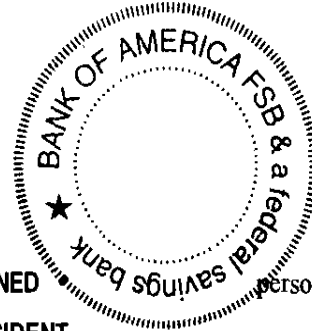
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Dated: 12/2/98

BANK OF AMERICA, FSB
2810 N. PARHAM ROAD, RICHMOND, VA 23294

By *Diane Hubbard*
DIANE HUBBARD
ASSISTANT VICE PRESIDENT

STATE OF VIRGINIA)
COUNTY OF HENRICO) SS)

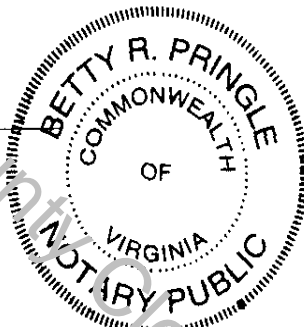


On 12/2/98 before me, **THE UNDERSIGNED** personally appeared
DIANE HUBBARD, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Betty R. Pringle
NOTARY PUBLIC



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Commission Expires: August 31, 1999

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EXHIBIT A - LEGAL DESCRIPTION

following described property located in

BOOK

County, Ill

LOT 28 IN BLOCK 2 IN MORAN'S SUBDIVISION OF THE EAST
598 FEET OF THE WEST 609.3 FEET OF LOT 4 IN COUNTY
CLERK'S DIVISION OF THE EAST 3/4 OF SECTION 33, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #13-33-225-009-0000

Property of Cook County Clerk's Office

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