

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 0004841227
LOAN NO 2: 9430737
INVESTOR:
POOL NO: 00156349CD

99184739

9868/0038 25 001 Page 1 of 3
1999-02-25 08:47:30
Cook County Recorder 25.50



99184739

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 32,100.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MICHIGAN 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 12/6/89 executed by

MATYAS FARKAS, DIVORCED AND NOT SINCE REMARRIED

MARGARETTEN & COMPANY, INC.

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 89588591 on 12/11/89 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-16-200-056-1131



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Dated: 12/2/98

BANK OF AMERICA, FSB
2810 N. PARHAM ROAD, RICHMOND, VA 23294

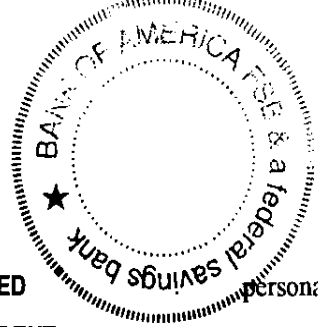
By [Signature]
DIANE HUBBARD
ASSISTANT VICE PRESIDENT

STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

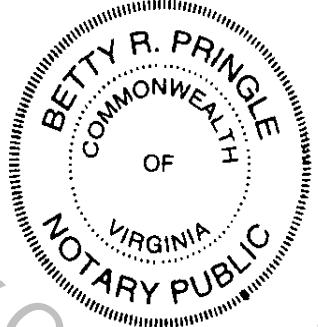
On 12/2/98, before me, THE UNDERSIGNED personally appeared
DIANE HUBBARD, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



[Signature]
NOTARY PUBLIC



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Commission Expires: August 31, 1999



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EXHIBIT A - LEGAL DESCRIPTION

with the State of Illinois, to wit:

UNIT 11-211 IN HIGHLAND CROSSING ADD ON CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
A PORTION OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING
THEREFROM THAT PART TAKEN FOR HIGHWAY PURPOSES IN CONDEMNATION
CASE 71 L 8022), IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED TO EXHIBIT "C" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,609,760, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
IN COOK COUNTY, ILLINOIS. PIN #07-16-200-056-1131
1175 HIGGINS QUARTER #211 HOFFMAN ESTATES, IL 60194

