

UNOFFICIAL COPY



99184846

Prepared by:

MARITZA S. PIECZYNSKI

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204



99184846

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1999-02-25 08:43:12
Cook County Recorder 23.50

LOAN # 122/147

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 1999, executed by ALFIO BERNARDI AND DARIA M. BERNARDI, HUSBAND AND WIFE

to *Just Mortgage Inc.*
organized under the laws of *ILLINOIS*
1304 Wellcomb Ln Crystal Rock, Ill. 60014
and recorded in Liber *pag (s)*
State of *ILLINOIS*

a corporation
and whose principal place of business is

COOK County Records.
described hereinafter as follows:

SEE ATTACHED LEGAL HERETO AND MADE A PART THEREOF.

P.I.N. # 12-21-305-056 v. 65

99184845

COMMONLY KNOWN AS: 3527 SUNSET LANE FRANKLIN PARK IL 60131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF McHENRY

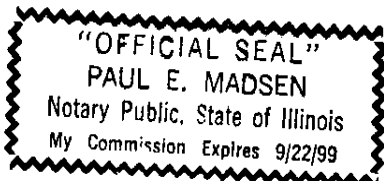
On 1-28-99 before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared THOMAS LEONARD
known to me to be the PRESIDENT
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public

My Commission Expires

County,



Just Mortgage Inc.
By: *Thomas Leonard*
Its: *President*

By:

Its:

Witness:

99-19870
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

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Property of Cook County Clerk's Office

99184846

LOT 36 (EXCEPT THE SOUTH 22.0 FEET THEREOF) AND ALL OF LOT 37 AND THE SOUTH 9.5 FEET OF LOT 38 IN BLOCK 37 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF SECTION 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALFIO BERNARDI
Re: 3627 SUNSET LANE
FRANKLIN PARK, IL 60131

Attached Legal Description