

Prepared By:

SANDI ADAMS  
6700 W NORTH AVE  
CHICAGO IL 60707



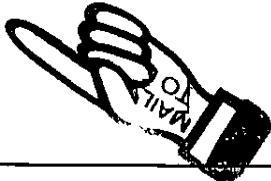
99184849

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP  
6700 W NORTH AVE  
CHICAGO IL 60707

99184849

9866/0048 30 001 Page 1 of 2  
1999-02-25 08:43:54  
Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVE CHICAGO, ILLINOIS 60707  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 1999  
executed by FREDDIE SANDEFS, MARRIED TO ANNIE SANDERS

2  
sw

99184848

to SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST PAUL FEDERAL BANK FOR SAVINGS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1804 NORTH NAPER BOULEVARD, SUITE 100  
NAPERVILLE, ILLINOIS 60563  
and recorded in Book/Volume No. \_\_\_\_\_ page(s)

PRAIRIE TITLE  
3821 W. NORTH AVE  
JAK PARK, IL 60302

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS  
hereinafter as follows: (See Attached for Legal Description)  
Commonly known as 901 N. 6TH AVE IL 60153

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY  
OF ST PAUL FEDERAL BANK FOR SAVINGS

On FEBRUARY 17, 1999 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and  
State, personally appeared

MARY ELLEN HANRAHAN  
known to me to be the AUTHORIZED SIGNATORY  
and GUADALUPE PEREZ  
known to me to be AUTHORIZED SIGNATORY  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be the free  
act and deed of said corporation.

Mary Ellen Hanrahan  
By: MARY ELLEN HANRAHAN  
Its: AUTHORIZED SIGNATORY

Guadalupe Perez  
By: GUADALUPE PEREZ  
Its: AUTHORIZED SIGNATORY

Witness: 99-19772

Notary Public: \_\_\_\_\_ County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



01070016  
880017 SIGNSCM

# UNOFFICIAL COPY

## LEGAL DESCRIPTION RIDER

"THIS RIDER IS A PART OF THE ASSIGNMENT OF MORTGAGE TO WHICH IT IS ATTACHED"

BORROWERS: FREDDIE SANDERS

**99184849**

PROPERTY ADDRESS: 901 N 6TH AVE  
MAYWOOD, IL 60153

LOTS 8 AND 9, 10 IN BLOCK 254 IN MAYWOOD IN THE SOUTH 1/2 OF THE SOUTH WEST 1/4  
OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.  
PIN # 15-02-317-017-0000

Property of Cook County Clerk's Office