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DEPT-01 RECORDING \$23.50  
 T#0011 TRAN 9751 02/25/99 09:25:00  
 #0679 # TB \*-99-185617  
 COOK COUNTY RECORDER

CHL Loan # 3132019

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: TODD E SANDERS AND  
KAY L WITTHORN

P.I.N. 14-08-203-015-1350

Property 5445 N SHERIDAN RD 301  
 Address.....: CHICAGO, IL 60640

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/12/1992 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 92632053, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

UNIT 3015 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 5445 EDGEWATER PLAZA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24267513, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 27 day of January, 1999.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) (SEAL)

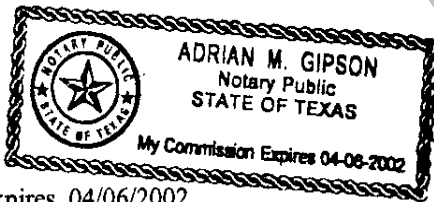
*David Mikus* (SEAL)  
 David Mikus  
 Assistant Secretary

5-4  
 P-2  
 MY

STATE OF TEXAS )  
 )  
COUNTY OF COLLIN )

I, Adrian M. Gipson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Mikus Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of January, 1999.



*Adrian M. Gipson*  
Adrian M. Gipson Notary public

Commission expires 04/06/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: TODD E SANDERS AND  
5320 N SHERIDAN RD APT 2501  
CHICAGO IL 60640

Countrywide Home Loans, Inc  
Prepared By: *Barbara Sweeney*  
Barbara Sweeney  
6400 Legacy Drive  
Plano, TX. 75024

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Property of Cook County Clerk's Office

