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99185655

LOAN NUMBER: 0000985055

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

GE CAPITAL MORTGAGE SERVICES INC.
THREE EXECUTIVE CAMPUS
CHERRY HILL, NJ 08034

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note), which are dated August 27, 1998, and are in the original principal amount of \$ 356,800.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
SCOTT F UHLER. 9/2/98 LILLIAN Z UHLER	98784226	

ID# 04-33-116-041-0000

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 25 day of September, 1998.

WITNESS:
P. Sharon Derringer
C. Lee

NATIONAL CITY MORTGAGE CO.
BY: Dana K Winn
Name: DANA K WINN
Title: DELIVERY SHIPPER

STATE OF OHIO
COUNTY OF MONTGOMERY

SS: T#0011 TRAN 9753 02/25/99 10:28:00
20720 \$ TB #-99-185655
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

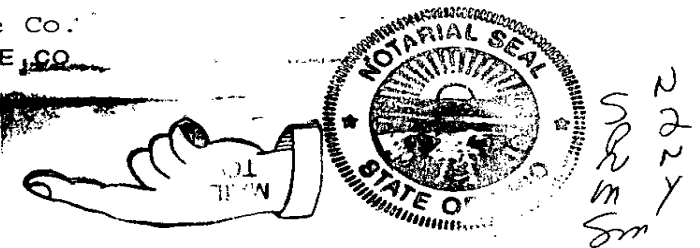
On this 25 day of September, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared DANA K WINN, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

P. Sharon Derringer
P. SHARON DERRINGER
Notary Public

My Commission Expires: 08/31/03 My County of Residence:

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH, 45482-0255.
ATTN: DEBBIE HESLOP
POOL CERTIFICATION



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04-33-116-041-0000

Rev. 05/01/97
DPS 049

04-33-116-041-0000

LOT 15 IN PHILLIPS SUBDIVISION, BEING A SUBDIVISION IN PART OF THE
NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

99185655

Property of Cook County Clerk's Office