

LOAN NUMBER: 0000990686

Links of the second

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

nereby sells, transfers, sets over, and assigns to:
STATE STREET BANK AND TRUST COMPANY, AS CUSTODIAN/TRUSTEE 225 FRANKLIN STREET, MCO BOSTON, MA 02110
NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated october 19, 1998, and are in the original principal amount of \$\frac{344,000.00}{344,000.00}\$. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in cook County, Illinois:
INSTRUMENT MORTGAGOR(S) - NUMBER BOOK & PAGE
CHARLES M SMITH 10/28/98
ID# 17-04-108-033 17-04-108-034 IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this
WITNESS ON NATIONAL CITY MORTGAGE CO.
1 Wackins By: Donna tolidia
Name DONNA FOUDRAY Title: DE. IVERY SHIPPER
. DEPT-01 RECORDING \$23.5 . \$0011 TRAN 9753 02/25/99 10:28:00
STATE OF OHIO STATE OF OHIO SS: COUNTY OF MONTGOMERY SS: COUNTY OF MONTGOMERY STATE OF OHIO SS: COUNTY OF MONTGOMERY
DEPT 0 PENALTY \$20.1
On this 19 day of November, 1998, hefore me, the undersigned, a Notary Public in and for said County and State, personally appeared DONNA FOUDRAY, the DELIVERY SATPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.
TERI WATKINS Notary Public
My Commission Expires: 12/28/2002 My County of Residence: MONTGOMERY
This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.
Return to National City Mortgage Co.

NATIONAL CITY MORTGAGE CO
NATIONAL CITY MORTGAGE CO
3232 NEWMARK DRIVE
P.O. BOX 1820
DAYTON, OH. 45482-0255
ATTN: DEBBIE HESLOP
POOL CERTIFICATION





PARCEL 1:

THE SOUTH 25.0 FEET OF THE NORTH 50.12 FEET OF LOTS 27 TO 33, TAKEN AS A TRACT IN MOHAWL NORTH SUBDIVISON, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASMENTS RECORDED AS DOCUMENT 96962880 IN COOK COUNTY, ILLINOIS.

--PIN 17-04-108-033 17-04-108-034

Property of Cook County Clark's Office