

UNOFFICIAL COPY



THIS INSTRUMENT PREPARED BY [handwritten initials] AND AFTER RECORDING MAIL TO:

MICHELLE PYBURN  
RELEASE PROCESSOR  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
DAYTON, OH 45482-0255

9153781  
WON H JHEE

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$25.50  
. T#0011 TRAN 9753 02/25/99 10:35:00  
. #0746 ÷ TB \*-99-185675  
. COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
DR WON H JHEE DR NENITA TUOTUD JHEE HUSBAND AND WIFE

to FIRST OF AMERICA MORTGAGE COMPANY

dated October 10th, 19 96, calling for the original principal sum of \_\_\_\_\_ dollars

( \$ 195,600.00 ), and recorded in Mortgage Record BOX 333, page CTI,

and or Instrument # 96789270, and thereafter assigned to

\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 17-03-225-031 / 17-03-225-032  
17-03-225-033

111 CHESTNUT STE 43H CHICAGO, IL 60611  
\*\*SEE ATTACHED FOR LEGAL DESCRIPTION\*\*

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 5th day of February, 19 99.

FIRST OF AMERICA LOAN SERVICES, INC  
FKA FIRST OF AMERICA MORTGAGE COMPANY

By   
ERIC J. MAERKLE  
Its MORTGAGE SERVICING OFFICER

Corporate Seal

By \_\_\_\_\_  
Its \_\_\_\_\_

Handwritten initials and date: 3/2/99



915 3781

**SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 007628340 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 4300-H IN THE 111 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 1\*, 1A, 1A\*, 1B, 1B\*, 1C, 1C\*, 1D, 1D\*, 1E, 1F, 1F\*, 1H, 1J, 1K, 1L, 1M, 1N IN THE MARIA GOULETAS' SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04074563; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

99185675

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.