

UNOFFICIAL COPY 99185010

7872/0007 27 001 Page 1 of 2
1999-02-25 08:27:48
Cook County Recorder 23.50



INV.
73177 2/2 GAD
PREPARED BY:
Timothy B. Gibbons
Mortgage Pros., Ltd.

110 Schiller, Suite 202
Elmhurst, IL 60126

AND WHEN RECORDED MAIL TO

NAME Mortgage Pros., Ltd.

ADDRESS 110 Schiller, Suite 202
CITY &
STATE Elmhurst, IL 60126

Loan # 014301072

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to COMMERCIAL FEDERAL MORTGAGE CORPORATION, 4470 Farnam, Omaha, Nebraska 68131

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 16th, 1999 executed by ANNE T. COUNTRYMAN, TRUSTEE, of the Anne T. Countryman Living Trust Dated February 6, 1998

to Mortgage Pros., Ltd.

a corporation organized under the laws of The State of Illinois and whose principal place of business is 110 Schiller, Suite 202, Elmhurst, IL 60126

and recorded in Liber
State of ILLINOIS

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COOK County Records.
described hereinafter as follows:

LOT 29 IN VIRGINIA LAKE SUBDIVISION UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12 AND PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ITEM # 02-12-307-003

Date of Execution: 2/22/99

ALSO KNOWN AS: 1040 GRISSOM DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Mortgage Pros., Ltd.

[Handwritten Signature]

By: Timothy B. Gibbons
Its: President

STATE OF Illinois
COUNTY OF Dupage

On February 22, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Timothy B. Gibbons known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Witness:

Notary Public

County, _____
My Commission Expires _____

[Handwritten Signature: Marian Gibbons]



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Cook County Clerk's Office

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