

48-1693

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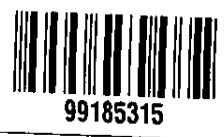
99185315

Form No. 10R
AMERICAN LEGAL FORMS, CHICAGO, ILL. 60611-37-122

9873/0066 49 001 Page 1 of 4
1999-02-25 10:05:17
Cook County Recorder 27.50

WARRANTY DEED
Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



THE GRANTOR (NAME AND ADDRESS)

Country Club Properties, LLC
818 West Brooks Avenue
North Las Vegas, NV 89030

(The Above Space For Recorder's Use Only)

of the City of North Las Vegas County
of Clark State of Nevada
for and in consideration of \$3,200,000 DOLLARS, and no cents
in hand paid, CONVEY s and WARRANT s to

Suburban Bank and Trust Company, as Trustee under Trust No. 1-1647, dated
January 14, 1999
15330 S. La Grange Road, Orland Park, IL 60462

(NAMES AND ADDRESS OF GRANTEES)



the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:
(See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead
Exemption Laws of the State of Illinois. SUBJECT TO: General taxes for 1999 and subsequent years and

Permanent Index Number (PIN): 20-24-420-018; 20-24-420-019; 20-24-420-020;
20-24-420-021; and 20-24-420-022, Volume 261

Address(es) of Real Estate: 6930 South Shore Drive, Chicago, IL 60649

Allan S. Bird

DATED this 11 day of February 1999

Allan S. Bird

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Allan S. Bird, General Partner,
Country Club Associates Joint
Venture, Member of Country Club
Properties, LLC, Grantor

Allan S. Bird, President,
ASB Services Corp., Manager of
Country Club Properties, LLC,
Grantor

Nevada
State of ~~XXXX~~ County of Clark ss. I, the undersigned, a Notary Public in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that



Allan S. Bird

personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person,
and acknowledged that he signed, sealed and delivered the said
instrument as his free and voluntary act, for the uses and purposes
therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 11th day of February 1999

Commission expires July 13 10 2002 *Judy Winslow*
NOTARY PUBLIC

This instrument was prepared by Diana Farace, RPS, 833 S. Juniper #217, Escondido, CA 92025
(NAME AND ADDRESS)

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99195315

Property of Cook County Clerk's Office

129
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
FEB25'99 DEPT. OF REVENUE 203.00
PB. 11262

127
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
FEB25'99 DEPT. OF REVENUE 999.00
PB. 11262

128
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
FEB25'99 DEPT. OF REVENUE 999.00
PB. 11262

126
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
FEB25'99 DEPT. OF REVENUE 999.00
PB. 11262

083797
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP FEB25'99
PB. 11425 999.00

08951
Cook County
REAL ESTATE TRANSACTION TAX
REVENUE
STAMP FEB-5'99
PB. 11422 601.00

Handwritten scribble

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Legal Description

of premises commonly known as Country Club Apartments

99185315

THE SOUTH 350 FEET OF THE EAST 204 1/2 FEET OF BLOCK 7 IN SOUTH SHORE DIVISION NUMBER 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Suburban Bank & Trust Co.
15330 Cabridge Rd
Oakland Park, IL 60462

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: ~~Diana Farace, RPS
(Name)
393 S. Juniper, Suite 217
(Address)
Escondido, CA 92025
(City, State and Zip)~~

~~KALABICH MANAGEMENT
(Name)
P.O. BOX 18
(Address)
OAK LAWN FL 60454
(City, State and Zip)~~

OR RECORDER'S OFFICE BOX NO. _____

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PLAT ACT AFFIDAVIT

Nevada
STATE OF ~~ILLINOIS~~)
COUNTY OF ~~COOK~~) ss.
Clark

99185315

Allan S. Bird, being duly sworn on oath, states that he resides at 9212 Red Twig Drive, Las Vegas, Nevada 89134. That the attached deed is not in violation of Section 1 of Chapter 109 of the Illinois Revised Statutes for one of the following reasons:

1. Said Act is not applicable as the grantors own no adjoining property to the premises described in said deed;
-OR-
the conveyance falls in one of the following exemptions as shown by Amended Act which became effective July 17, 1959.
2. The division or subdivision of land into parcels or tracts of 5 acres or more in size which does not involve any new streets or easements of access.
3. The divisions of lots or blocks or less than 1 acre in any recorded subdivision which does not involve any new streets or easements of access.
4. The sale or exchange of parcels of land between owners of adjoining and contiguous land.
5. The conveyance of parcels of land or interests therein for use or right of way for railroads or other public utility facilities, which does not involve any new streets or easements of access.
6. The conveyance of land owned by a railroad or other public utility which does not involve any new streets or easements of access.
7. The conveyance of land for highway or other public purposes or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
8. Conveyances made to correct descriptions in prior conveyances.
9. The sale or exchange of parcels or tracts of land existing on the date of the amendatory Act into no more than 2 parts and not involving any new streets or easements of access.

CIRCLE NUMBER ABOVE WHICH IS APPLICABLE TO ATTACHED DEED.

Affiant further states that he makes this affidavit for the purpose of inducing the Recorder of Deeds of Cook, Count, Illinois, to accept the attached deed for recording. Country Club Properties, LLC, a Nevada limited liability company

SUBSCRIBED and SWORN to before me this 11th day of February, 1999.

By: ASB Services Corp., a Nevada corporation, Manager

Judy Winslow
NOTARY PUBLIC

By: Allan S. Bird
Allan S. Bird, President

