

UNOFFICIAL COPY

99186427

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1999-02-25 09:15:48  
Cook County Recorder 25.50



99186427

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5703661677

Index: 40137

JobNumber: 230\_9833

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** MICHAEL RIBAUDO  
**Original Mortgagee:** MORTGAGE 2000 (M2), INC.  
**Original Loan Amount:** \$90,000.00  
**Property Address:** 2888 HEATHERWOOD DRIVE, #8, SCHAMBURG, IL 60193  
**Date of DOT:** 8/30/96  
**Date Recorded:** 9/3/96  
**Doc. / Inst. No:** 96671236  
**PIN:** TAX NUMBER: 06-24-206-005-1164  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of January 1999 A.D.

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI  
VICE PRESIDENT

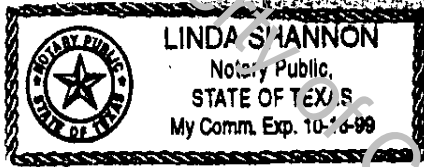


\* 5 7 8 3 6 6 1 6 7 7 \*

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 13th day of January 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Linda Shannon*



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**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 007623995 SK

STREET ADDRESS: 2888 HEATHERWOOD DR.

UNIT 8

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER: 06-24-206-005-1164

**LEGAL DESCRIPTION:**

UNIT 1909-8 IN THE HEATHERWOOD NORTH CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE, A PART OF PASQUINELLI'S SECOND ADDITION TO HEATHERWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93651405 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

96671236