

UNOFFICIAL COPY

99186439

9871/0088 03 001 Page 1 of 3  
1999-02-25 09:17:20  
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5702572230

Index: 40797

JobNumber: 230\_9833

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** PERFECTO RIVERA AND NILDA RIVERA  
**Original Mortgagee:** NORTHERN FINANCIAL SERVICES  
**Original Loan Amount:** \$94,000.00  
**Property Address:** 1928 NORTH KILDARE AVENUE, CHICAGO, IL 60639  
**Date of DOT:** 1/24/94  
**Date Recorded:** 4/22/94  
**Doc. / Inst. No:** 94-362873  
**PIN:** 13-34-401-028  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of January 1999 A.D. .

MELLON MORTGAGE COMPANY

  
\_\_\_\_\_  
CHERYL SWINSINSKI  
VICE PRESIDENT



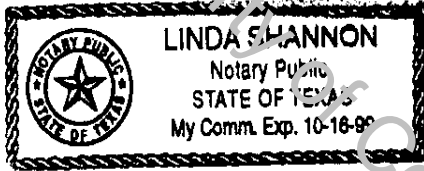
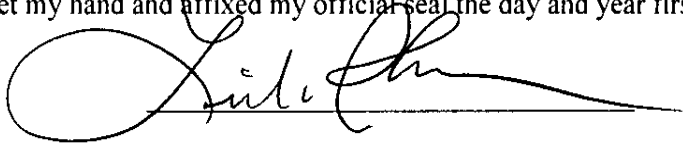
\* 5 7 8 2 5 7 2 2 3 8 \*

*Handwritten signatures and initials*

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 13th day of January 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



\* 5 7 8 2 5 7 2 2 3 8 \*

Property of Cook County Clerk's Office

UNOFFICIAL COPY

99186439

NORTHERN FINANCIAL SERVICES  
7154 CARPENTER ROAD  
SKOKIE, ILLINOIS 60077

94362873

. DEPT-01 RECORDING \$37.00  
. T#0000 TRAN 7317 04/22/94 12:05:00  
. \$6200 \* -94-362873  
COOK COUNTY RECORDER

Box 163

[Space Above This Line For Recording Data]

MORTGAGE

THE TERMS OF THIS LOAN 930033762  
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on JANUARY 24, 1994 . The mortgagor is  
PERFECTO RIVERA, MARRIED TO  
NILDA RIVERA \*\*

DTC - Rivera

("Borrower"). This Security Instrument is given to  
NORTHERN FINANCIAL SERVICES

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose  
address is 7154 CARPENTER ROAD  
SKOKIE, ILLINOIS 60077 ("Lender"). Borrower owes Lender the principal sum of  
NINETY FOUR THOUSAND  
AND 00/100 Dollars (U.S. \$ 94,000.00 ).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on FEBRUARY 1, 1999

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in COOK County, Illinois:

LOT 17 IN BLOCK 2 IN GARFIELD, BEING A SUBDIVISION OF THE  
SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 507 FEET OF THE  
NORTH 631.75 FEET AND THE WEST 333 FEET OF THE SOUTH 1295 FEET  
THEREOF) IN COOK COUNTY, ILLINOIS.

94362873

\*\*NILDA RIVERA IS EXECUTING THIS MORTGAGE SOLELY FOR THE  
PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS  
13-34-401-028

which has the address of 1928 NORTH KILDARE AVENUE, CHICAGO Street, City  
Illinois 60639 ("Property Address");  
Zip Code

DTC 17649

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1089  
Form 3014 9/90

MP -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: P.R.

3700

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payment amount and a date, time and place at which I must appear to sign any documents required to complete the  
required Note Rate modification and Note Maturity Date extension. I understand the Note Holder will charge me a \$250  
processing fee and the costs associated with the exercise of the Conditional Modification and Extension Option,  
including but not limited to the cost of updating the title insurance policy.

BY SIGNING BELOW, BORROWER accepts and agrees to the terms and covenants contained in this Balloon Rider.