

UNOFFICIAL COPY 99186448

9877/0097 03 001 Page 1 of 3
1999-02-25 09:22:49
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5700991143

Index: 40081

JobNumber: 230_9833


RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RYSZARD SZURZYNSKI AND TERESA SZURZYNSKI
Original Mortgagee: WESTWIND MORTGAGE BANCORP, INC.
Original Loan Amount: \$158,000.00
Property Address: 8555 WEST WILSON, CHICAGO, IL 60656
Date of DOT: 7/20/95
Date Recorded: 7/25/95
Doc. / Inst. No: 95-484334
PIN: 12-14-123-010-000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of January 1999 A.D. .

MELLON MORTGAGE COMPANY



CHERYL SWINSINSKI
VICE PRESIDENT





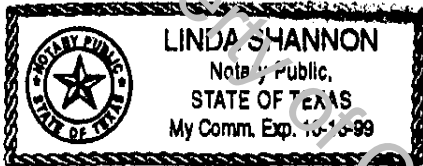
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 13th day of January 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Linda Shannon



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Property Cook County Clerk's Office

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EXHIBIT 'A'

JOB #: 230-9833
LOAN #: 5700991143
INDEX #: 40081

LOT 10 IN SCHORSCH FOREST VIEW UNIT NUMBER 6, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 20, 1966, AS DOCUMENT NUMBER 2297249, COOK COUNTY, ILLINOIS.

12-14-113 010-0000

Property of Cook County Clerk's Office