

UNOFFICIAL COPY

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7877/0099 03 001 Page 1 of 3

1999-02-25 09:23:04

Cook County Recorder

25.50



99186450

Prepared by and after recording mail to:

SML/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5700885477

Index: 40522

JobNumber: 230\_9833

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CAROL THROW  
Original Mortgagee: CHEMICAL RESIDENTIAL MORTGAGE CORPORATION  
Original Loan Amount: \$73,000.00  
Property Address: 7919 W PAXTON #2B, TINLEY PARK, IL 60477  
Date of DOT: 10/26/94  
Date Recorded: 11/2/94  
Doc. / Inst. No: 94932472  
PIN: 27-25-104-024-1004  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of January 1999 A.D. .

MELLON MORTGAGE COMPANY

  
CHERYL SWINSINSKI  
VICE PRESIDENT



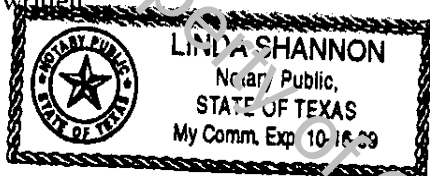
\* 5 7 8 8 8 5 4 7 7 \*

SVE  
23  
NPD  
11/4/99

STATE OF TEXAS  
COUNTY OF HARRIS

On this the 13th day of January 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



A handwritten signature in black ink, appearing to read "Linda Shannon", written over a horizontal line.



\* 5 7 8 8 8 8 5 4 7 7 \*

## EXHIBIT 'A'

JOB #: 230-9833  
LOAN #: 5700885477  
INDEX #: 40522

UNIT 2-B 7919 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN TINLEY WEST CONDOMINIUM NO. 5 AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT  
NUMBER 26356937, IN THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 36  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
PIN # 27 25-104-024-1004

Property of Cook County Clerk's Office