



Prepared by and after recording mail to:

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Illinois

County of Cook

Loan #: 5702559708
Index: 40843
JobNumber: 230_9833

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHAHZADA SALEEM AND KANWAL SALEEM
Original Mortgagee: FIRST AMERICAN MORTGAGE
Original Loan Amount: \$54,000.00
Property Address: 6630 NORTH DAMEN, CHICAGO IL 60646
Date of DOT: 9/3/93
Date Recorded: 4/14/94
Doc. / Inst. No: 94335257
PIN: 11-31-302-076-1003
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of January 1999 A.D.

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI
VICE PRESIDENT

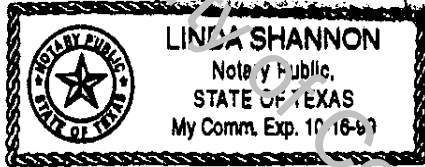
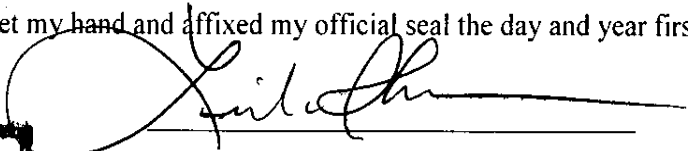


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STATE OF TEXAS
COUNTY OF HARRIS

On this the 13th day of January 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



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RIDER - LEGAL DESCRIPTION
UNOFFICIAL COPY

99186457

UNIT NUMBER "2N" AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 12, AND THE NORTH 1/2 OF LOT 13 IN ROBEY EDGEWATER GOLF CLUB ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF PART OF THE EAST 490 FEET OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 6, 1950, KNOWN AS TRUST NUMBER 12526, RECORDED IN THE OFFICE OF THE RECORDER, AS DOCUMENT NUMBER 23273155; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PARCEL, EXCEPTING THEREFROM ALL OF THE UNITS, AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY, IN COOK COUNTY, ILLINOIS.

11-31-302-076-1003

Property of Cook County Clerk's Office

40843

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