UNOFFICIAL C 997 76280 63 881 Page 1 of **1999-**02-25 10:25:36

Cook County Recorder

When recorded return to:

Gerald Sparkman 9148 S. Tripp Aven Oaklawn, IL . 60453

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by GERALD A SPARKMAN

to CHASE MANNATIAN MORTGAGE CORPORATION bearing the date 06/06/97 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 97408177 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as collows, to wit: COOK SEE EXHIBIT A ATTACHED

commonly known as: 9148 S TRIPP AVE THE OAK LAWN, IL 60453

pin#24-03-401-016

dated 02/12/99 CHASE MANHATTAN MORTGAGE CORPORATION

DARRELL COLON VICE PRESIDENT

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 02/12/99 the VICE PRESIDENT by DARRILL COLON of chase manhartan mortgage corporation QRPORATION. on behalf of said

KEZSBOM prepared by:NTC 420 N. Notary Public/Commis expires 02/26/1999 d Blvd 4th Fl, Glendale, CA 91203



LAURIE KEZSBOM COMM. #1052390 NOTARY PUBLIC - CALIFORNIA LOS ANGELES My Comm. Expires Feb 26, 1999

BOX 333-CTI