

UNOFFICIAL COPY

99186562

9877 0211 03 001 Page 1 of 2
1999-02-25 10:35:08
Cook County Recorder 23.00



AND WHEN RECORDED MAIL TO
OHIO SAVINGS BANK

1801 E. 9TH STREET
CLEVELAND, OHIO 44114

CT1 7766801/2 4/4
[Space Above This Line For Recording Data]

PREPARED BY:

CHICAGO UNITED MORTGAGE, INC.

1439 W. FULLERTON AVENUE
CHICAGO, ILLINOIS 60614

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK
1801 E. 9TH STREET
CLEVELAND, OHIO 44114
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed
of Trust dated February 23, 1999, executed by
WILLIAM WAGNER, UNMARRIED

JAB

to CHICAGO UNITED MORTGAGE, INC.
organized under the laws of THE STATE OF ILLINOIS and whose principal place
of business is 1439 W. FULLERTON AVENUE
CHICAGO, ILLINOIS 60614

and recorded in page(s) COOK County Records.
State of ILLINOIS described hereinafter as follows: COOK County,
Land situated in the ILLINOIS
PLEASE SEE ATTACHED EXHIBIT "A"

99186561

Parcel # 02-24-210-026-0000
Commonly known as: 1433 E. KENILWORTH, PALATINE, IL 60067
Together with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage/Deed of Trust.

STATE OF Illinois
COUNTY OF Cook

On February 23, 1999 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said
County and State, personally appeared

Brian Lindstrom
and David Stroud a witness
known to me to be the President
of the corporation herein which executed the

within instrument, that said instrument was
signed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public Sandra Salemi

My Commission Expires

Cook County,
7/16/02

CHICAGO UNITED MORTGAGE, INC.

By: Brian Lindstrom
Its: President

By:
Its:

Witness: David Stroud
DAVID STROUD



BOX 333-CT1

SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007766861 D2

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 15 IN BLOCK 4 IN WINSTON PARK UNIT NO. 6, A RESUBDIVISION OF PART OF PALATINE HEIGHTS, UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 1967 AS DOCUMENT 20260468, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office