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9977/0279 03 001 Page 1 of 3 1999-02-25 11:32:10 Cook County Recorder 25.80

RE-RECORDING DOCUMENT 93453009 TO CORRECT THE LEGAL DESCRIPTION

I, PATRICIA BUTLER, OF CHICAGO TITLE INSURANCE COMPANY, CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL TRUSTEE'S DEED RECORDED JUNE 15, 1993 AS DOCUMENT 93452009 FROM SOUTH HOLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 12, 1975 AND KNOWN AS TRUST NUMBER 2847, AS GRINTOR TO MAURICE J. KORSHAK, MARRIED TO WENDY M. KORSHAK, AS GRANTEE.

THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT المسدر ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

STATE OF ILLINOIS, COOK COUNTY SS:

I, THE UNDERSIGNED, A NOTORY PUBLIC IN AND FOR THE COUNTY AND STATE, DO HEREBY CERTIFY THAT PATRICIA BUTLER PERSONALLY KNOWN TO ME TO BE THE SAME PERSON AND ACKNOWLEDGED THAT SHE SIGNED AND DELIVERED IN SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 23RD DAY OF FEBRUARY, 1999.

MY COMMISSION EXPIRES:

"OFFICIAL SEAL" JULIE ABEI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES MAY 7, 2000

BOX 333-CT

BLANKBOX

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	ed 75 and brough		mar of an pomer ground gar over grow		
		ERBAK MARRIED TO WENDY M SK Drive, Elchron Park VII 6047 Pages and address of Grane	经现代的证明 的证明的		
93	and assessme	OVEN TOY (G General Taxes not yet due at c ints; zoning and building laws or	osing and special taxes	norn in	
7		ublic utility and drainage eases	ents of record.		
6	*	OF ILLINOIS = REAL	Cook County ESTATE TRANSACTION TAX		
		HIEL STAND	38.50	934	
	Rerecordi	ng to correc	tlegal.	3300	•
	Property Address: 44 Permanent Real Estate Index	36 Jefferson Drive Pichton Park Number: 31-34-101-079	, IL 60471	9	::
	other power and authority there estate, if any, recorded or regi	Grantor as Trustee as aloresaid, pursuar to ind in if cold Doed or Deeds in Trust and the provisit to utilis during enabling. This deed is made subject to the lemistered in seal county. Grantor has caused its corporate seal to be hereur	aid Trust Agreement above mentioned, and of a rust deeds and/or mongages upon se		•. <i>:</i>
	this 10th day of	June 93	Secretary		:
	Contractor	SOUTH HOLLAN as Trustee, eg af Mulaul	D TRUST & SA' IR 35 B JNK cresald, approxi eraor "Y		•
	SEAL	Artest : Secretary	Michigan TRUST OFF		•
	STATE OF ILLINOIS. SS	I. the undersigned is horsely Public in one by the County or Their Officer and Office of the County of the County of the SOUTH HOLLUND TRUST & SAVECES BANK, or Binds Se	ASSISTANT SECRET Less stronged Charles Stay CENTER, our on some and Corporation Guiper personally brown to me to be or		
. [17MS O-STRUMENT PREPARED BY	persons errors names and purposes have and purposes herein surface. Assistant and onlineard his taid indoctivent as their own here and volunt to the unest and purposes herein, as two per ping and volunt to the unest and purposes herein, as two per ping and to the topic final tout Assistant Constituting Companion to be affected to the person of t	Trust Office and the case of person and schooledged as on all angle professional solutions and being Con- as custoden of the copposite seed of said Benning Con- to said networkers as said Associated. The two and notwisery had of said Benning Comparation to the	and the common of the common o	٠.
	SOUTH HOLLAND TRUST & SAVINGS BANK 16178 South Park Avenue	Green under my herd and hoters Saue on the 10th day	June June		
	South Holterd, Minose 44 DEED TO: 10 Sept. 10 Key of a	"OFFICIAL SEAL" JOELLEN ADAMS	Namy Public		
	#436 Johnson	Notary Public State of Binois My Commission Expires 9/8/96	Day 2		

UNOFFICIAL COPM630

LOT 201 (EXCEPT THE EAST 2.0 FEET THEREOF) AND THE EAST 2.0 FEET OF LOT 200, IN LINCOLN CROSSING UNIT NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE-13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS. Company Control Chicago IL 60601

Pat Butler