

UNOFFICIAL COPY

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9887005650 001 Page 1 of 3
1999-02-25 14:49:21
Cook County Recorder 25.50



99186807

Prepared by and after recording mail to:

SMI/Attn. Cheryl Swinsinski
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Illinois
County of Cook

Loan #: 206903773
Index: 71132
JobNumber: 405_9828

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	SHANE M. ANDERSON AND KATHLYNN A. ANDERSON
Original Mortgagee:	DMR FINANCIAL SERVICES, INC.
Original Loan Amount:	\$113,500.00
Property Address:	6560 WEST BELMONT AVE UNIT 306, CHICAGO, IL 60634
Date of DOT:	10/12/95
Date Recorded:	10/30/95
Doc. / Inst. No:	95739758
Book:	N/A
Page:	N/A
PIN:	13-19-431-034-1090
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 21th day of September 1998 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Barbara J. Frisch
Vice President



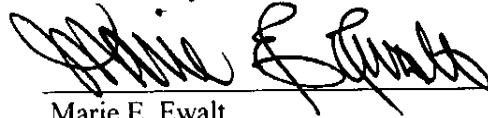
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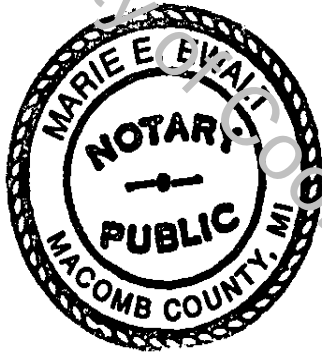
STATE OF Michigan
COUNTY OF Oakland

On this the 21th day of September 1998 A.D. , before me, a Notary Public, appeared Barbara J. Frisch to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Barbara J. Frisch acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Ewalt
Notary Public, Macomb County, Michigan
Acting in Oakland County
My Commission Expires 10/23/2000



Property of Macomb County Clerk's Office



UNOFFICIAL COPY

UNIT # 306 D AND THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 306 D
 A LIMITED COMMON ELEMENT, IN THE ARBOR LANE CONDOMINIUM AS DELINEATED ON
 A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1 :

LOTS 136 TO 140, BOTH INCLUSIVE, LOT 158 AND VACATED ALLEY LYING SOUTH OF AND
 ADJOINING LOT 158 IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, IN
 SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 ALSO, THAT PART OF THE RIGHT OF WAY, 66 FEET WIDE, (CONVEYED TO CHICAGO
 SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF
 COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT NO. # 421103), WHICH
 LIES SOUTH OF THE SOUTH LINE PRODUCED WEST OF W. SCHOOL STREET, SAID LINE
 BEING ALSO THE NORTH LINE PRODUCED WEST OF LOT 158 IN OLIVER L. WATSON'S
 SECOND BELMONT AVENUE ADDITION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES NORTH OF THE NORTH LINE
 OF W. BELMONT AVENUE, SAID NORTH LINE BEING THE SOUTH LINE, PRODUCED WEST
 OF LOTS 131 TO 140, BOTH INCLUSIVE IN OLIVER L. WATSON'S SECOND BELMONT
 AVENUE ADDITION, EXCEPT THE NORTH 301.56 FEET AND EXCEPT THE WEST 95.00 FEET
 THEREOF, ALL IN COOK COUNTY, ILLINOIS:

and

PARCEL 2 :

THE NORTH 301.56 FEET (EXCEPT THE WEST 95.00 FEET THEREOF) OF THE FOLLOWING
 DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 136 TO 140,
 INCLUSIVE, LOT 158 AND VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 158 IN
 OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION, IN SECTION 19, TOWNSHIP
 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THAT PART OF
 THE RIGHT OF WAY, 66 FEET WIDE, (CONVEYED TO CHICAGO SUBURBAN RAILWAY
 COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS
 ON SEPTEMBER 21, 1882 AS DOCUMENT NO. # 421103), WHICH LIES SOUTH OF THE
 SOUTH LINE PRODUCED WEST OF W. SCHOOL STREET, SAID LINE BEING ALSO THE
 NORTH LINE PRODUCED WEST OF LOT 158 IN OLIVER L. WATSON'S SECOND BELMONT
 AVENUE ADDITION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, AND WHICH LIES NORTH OF THE NORTH LINE OF W. BELMONT
 AVENUE, SAID NORTH LINE BEING THE SOUTH LINE, PRODUCED WEST OF LOTS 131 TO
 140, BOTH INCLUSIVE IN OLIVER L. WATSON'S SECOND BELMONT AVENUE ADDITION,
 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

and

PARCEL 3 :

THE NORTH 301.56 FEET OF THE WEST 95.00 FEET OF THE FOLLOWING DESCRIBED
 PROPERTY TAKEN AS A SINGLE TRACT OF LAND: LOTS 136 TO 140, BOTH INCLUSIVE, LOT
 158 VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 158 IN OLIVER L. WATSON'S
 SECOND BELMONT AVENUE ADDITION, IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO, THAT PART OF THE RIGHT OF WAY, 66
 FEET WIDE, (CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED
 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21,