UNOFFICIAL C 98 70064 50 001 Page 1 of 3 1999-02-25 14:53:12

Cook County Recorder

25.50



Prepared by and after recording mail to:

SMI/Attn. 'Cheryl Swinsinski

D.O. Box 510017

Houston Texas 77254-0817 Tex (800) 795-5263



Illinois

County of Cook

Loan #:

210208196

Index:

72485

JobNumber: 405_9828

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ERIC R. ANDERSEN AND MEGAN E. MCGINNIS

Original Mortgagee:

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Original Loan Amount:

\$82,000.00

Property Address:

2625 HAWTHORNE, UNIT "D TLOSSMOOR, IL 60422

Date of DOT:

10/25/96

Date Recorded:

11/18/96

Doc. / Inst. No:

96-877870

PIN:

SIDWELL NUMBER: 31-12-202-054

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of October 1998 A.D..

STANDARD FEDERAL BANK A FEDERAL

SAVMGS/BANK

Timpthy W. Mitchell

Vice President





UNOFFICIAL COPY 186815

STATE OF Michigan COUNTY OF Oakland

On this the 19th day of October 1998 A.D., before me, a Notary Public, appeared Timothy W. Mitchell to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Timothy W. Mitchell acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHFREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Marie E. Ewalt

Notary Public, Macomb County, Michigan

Acting in Oakland County

My Commission Expires 10/23/2000

Jung Clark's Office



UNOFFICIAL COPY 99186815

Legal Description:

Parcel 1: The east 1/2 of the North 28.74 feet of the South 157.95 feet of lot 2 in the resubdivision of lots 1 through 8 inclusive in the subdivision of the south 300 feet of lot 1 of block 2 of Well's and Nællegar's subdivision of the North 17 1/2 acres West of the Illinois Central Railroad of the Northeast 1/4 of section 12, township 35 North, Range 13, East of the third Principal Meridian;

Also

Parcel 2. That part of the South 33.5 feet of lot 2 described as follows: Beginning at a point on the South line of lot 2, 63.45 feet West of the Southeast corner thereof: Thence West 11.31 feet to a point: Thence Notheasterly along a straight line to a point 61.36 feet West of the East line of lot 2 as measured along a line 33.5 feet North of and parallel to the South line of lot 2; Thence East along the last described line11.31 feet to a point; Thence Southwesterly along a straight line to the point; of beginning, in the resubdivision of lot 1 through 8 inclusive in the subdivision of the South 300 feet of lot 1 of block 2 of Wells and Nellegar's subdivision of the North 17 1/2 ecres West of the Illinois Central Railroad of the Northeist 1/4 of section 12, township 35 North. Range 13, East of the third principal Meridian, in Cook county, Illinois.

Parcel 3: Easements for the benefits of parcels 1 and 2 for ingress and engross as defined in the declaration recorded as document 17168299, as modified by documents 17200811 and 17231398.

PERMANENT INDEX NUMBER: 31-12-202-054

PROPERTY ADDRESS: 2625 HAWTHORNE, UNIT #D FLOSSMOOR, ILLINOIS 60422