UNOFFICIAL CO

-02-25 10:22:18

Cook County Recorder

25.50



131-678127

AFTER RECORDING RETURN THIS **INSTRUMENT TO:** 

RECORDA.

UMENT TO:

ReBuild Inc.

2034 East 79th St.

Thicago Jlu.

60649.

THIS INDENTURE WITNESSETH: that ANDREW M. CUOMO, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys and warrants to Rebuild, Inc., 2034 East 79th Street, Chicago, IL 60649 (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: 5744 South Sangamon Street, Chicago, IL 60621 and which is legally described as follows:

See Attached Exhibit

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 30 day of November, 1998 has set her hand and seal as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

## UNOFFICIAL COPPY

Sealed and Delivered in the Presence of:  Autotte Laute  Implies Birt	Andrew M. Cuomo, Secretary of Housing and Urban Development, Washington D.C. by Federal Housing Commissioner  Barbara J. Alexander - Mohammed Lead Single Housing Representative For Illinois State Office
"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer/Tax Act  Date  Buyer, Seller or Representative  STATE OF ILLINOIS  ) SS.  COUNTY OF COOK	
a Notary Public in and for the County and State aforesaid, do hereby certify that BAZDARA J. ALEXANDER - MOHAMMED, who is personally well known to me to be the drifty appointed LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of November 30, 1998 by virtue of the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and delivered the same instrument as her free and voluntary act as LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE, Chicago, Illinois, for and on behalf of ANDREW M. COUMO, Secretary of Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.	
OFFICIAL SEAL HALINA E. SIEMASZKO NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-10-2001	
PREPARED BY:	SEND SUBSEQUENT TAX BILLS TO:
PAUL S. NICOLOSI, Esquire PHILIP A. NICOLOSI & ASSOCIATES Attorneys at Law 190 Buckley Drive, Suite 102 Rockford, IL 61107	Rebuild, Inc 5744 South Sangamon Street Chicago, IL 60621



LOT 19 IN BLOCK 4 IN JOHN WALKERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5744 SOUTH SANGAMON STREET, CHICAGO, IL, 60621.

PIN# 20-17-220-034

Property of Cook County Clerk's Office