

99186069

Prepared By:

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99770118 45 001 Page 1 of 2
1999-02-25 10:23:16
Cook County Recorder 23.50

520 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610



SPACE ABOVE THIS LINE FOR RECORDER'S USE

501451 Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

M&T MORTGAGE CORPORATION
1 FOUNTAIN PLAZA
BUFFALO, NEW YORK 14203-1491

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 1999
executed by REBUILD, INC, A NON FOR PROFIT ORGANIZATION

to ANCHOR MORTGAGE CORPORATION
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300

99186068

and recorded in Book/Volume No.
No. , COOK

page(s)
County Records, State of ILLINOIS
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:
Commonly known as 5744 S. SANGAMON, CHICAGO, ILLINOIS 60621

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On FEBRUARY 12, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires

By: JOHN M. C. MUNSON
Its: PRESIDENT

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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SCHEDULE A
ALTA Commitment
File No.: 59451

LEGAL DESCRIPTION

Lot 19 in Block 4 in John Walkers Subdivision, being a subdivision of part of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

20-17-220-034

Property of Cook County Clerk's Office

STEWART TITLE COMPANY