

WHEN RECORDED MAIL TO:

GISELLE WALKES  
12152 S. GREEN,  
CHICAGO, IL 60643  
Loan No: 1280817



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GISELLE A. WALKES, A SINGLE PERSON NEVER MARRIED his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 05-16-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95321297, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 25-29-209-045-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 1ST day of FEB., 1999,

THIS INSTRUMENT  
WAS PREPARED BY: CHRISTINA WILSON

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

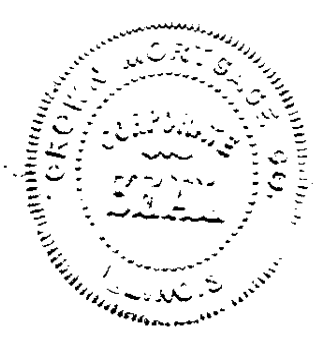
BY:

David W. Silha  
Asst. Vice President

BY:

Mary Rihan  
Asst. Secretary

D103-7662497-DC-1a11



BOX 333-CT1

# UNOFFICIAL COPY

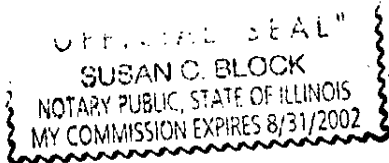
STATE OF ILLINOIS )

COUNTY OF COOK )

On this 1st day of February 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

99186171

*Susan C. Block*  
\_\_\_\_\_  
Notary Public



99186171

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007662497 DG

STREET ADDRESS: 12152 S. GREEN

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 25-29-209-045-0000

LEGAL DESCRIPTION:

THE NORTH 30 FEET OF THE SOUTH 60 FEET OF LOTS 1 TO 5 IN RESUBDIVISION OF LOTS 20 TO 27, BOTH INCLUSIVE IN BLOCK 2 IN RESUBDIVISION OF BLOCKS 9 TO 16, BOTH INCLUSIVE, (EXCEPT THE EAST 141 FEET OF BLOCKS 9 TO 16) IN FIRST ADDITION TO WEST PULLMAN OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office