## UNOFFICIAL COP \$186194

PREPARED BY & WHEN RECORDED MAIL TO: **BENSON HOWARD** 

FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. \$77-21146626 80'L

9878/0043 04 001 Page 1 of 1999-02-25 09:40:27

Cook County Recorder

25.00



92644 J C T L gage release, satisfaction, and discharge

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Northage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

Book :

BARBARA J. NOVICK, SINGLE WOMAN NEVER MARRIED

Beneficiary: COLE TAYLOR BANK

Date of Deed: April

11, 1996

Date Recorded : April NΔ

17, 1996

Page:

Document:

JUNE 8.

Microfilm: NA

Volume: NA Tax ID: 1019114050 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 8610 WAUKEGAN RD #303

and recorded in the records of COOK

MORTON GRCV

60053

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 9, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION

BOX 333-CTI

LENA Y. BOWIE VICE PRESIDENT

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99186194

STATE OF MARYLAND )

COUNTY OF FREDERICK )

On this February 9, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared LENA Y. BOWIE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

. .num12210M , NUIARY PUBLI

COMMISSION EXPIRES: November 14, 2001

Oct County Clark's Office

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## SCHEDULE "A"

UNIT 303W JOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GROVE MANOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECOPDED AS DOCUMENT NUMBER 25387987 AND FILED AS DOCUMENT NUMBER LR3149690, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 WORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL of County Clarks Office MERIDIAN, IN COOK COUNTY, ILLINGIS.

LOAN: 000021146626 DOC: RL POOL:

ACQ ID: SELLER #: