UNOFFICIAL COPA-1001 Page 1 of

1999-02-25 10:32:10

Cook County Recorder



McC#75494 This instrument was prepared by:

Bank of Tokyo-Mitsubishi (Chicago) Attn.: Karen M Ward 227 West Morane Street, Suite 2300 Chicago, IL 60606

Account No.: 841

Name: HELEN-SIGMAN and

GARRY S. SIGMAN

and after recording should be returned to:

McCaughan Mortgage Co., Inc. PO Box 141429 Coral Gables, Fl. 33114-977 Diane E. Sartor

ASSIGNMENT OF MORTGACE

FOR VALUE RECEIVED, Bank of Tokyo-Mitsubishi (Chicago), an Illinois corporation. whose address is 227 West Monroe Street, Suite 2300, Chicago, IL 60606 ("Assignor"), conveys, assigns, transfers, and sets over unto

McCaughan Mortgage Company, Inc., A Florida Corp. As ign e"), all the right title and interest of Assignor in and to that certain Mortgage Agreement between as Mortgagor, HELEN SIGMAN AND GARRY S. SIGMAN and Assignor, as Mortgagee, recorded with County, ININOIS on COOK as document no. 36 33 2937 encumbering, among other things, the AUGUGE 4, 1986 premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon, together with the note or notes described therein and the title policy and all other documents evidencing, securing or relating to the loan secured by such Mortgage Agreement (herein, all such documents and instruments are collectively called the "Mortgage Loan Documents").

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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IN WITNESS	WHEREOF, Assignor h	as executed this	Assignment	of Mortgage	as of the
6 th day of June	, 1997.				

ASSIGNOR:

Bank of Tokyo-Mitsubishi (Chicago), an Illinois corporation

Atopenty of Cook County Clerk's Office

Clort's Office

STATE OF ILLINOIS) SS. COUNTY OF COOK I, Irene Shaffer a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Karen M. Ward, personally known to me to be an Assistant Vice President of Bank of Tokyo-Mitsubishi (Chicago), an Illinois corporation and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President of said corporation, she signed and celivered the said instrument, pursuant to authority given by the Board of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 6 th day of June Notary Public My Commission Expires: "OFFICIAL SEAL" IRENE SHAFFER

July 14, 1997

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Exhibit A

Legal Description

The South 42 1/2 feet of the North 1/2 of Lot 10 in Block 4 in Austin, Morey and Slentz's Subdivision of the South East 1/4 of the South West 1/4 of Section 6, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index No: 16-06-320-041

which has the address of531. Woodbine. Avenue.....

Illinois60302...... ("Property Address");

[Street]



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Oak Park,