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18 002 21 001 Page 1 of 1  
1999-02-25 10:47:32  
Cook County Recorder 23.50



This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-



LOAN #: 000362549-X CODE: LBM-DP NRS #: 43485 BIN #: 2-9-99B  
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,  
THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,  
that a certain MORTGAGE dated 07/25/97 made and executed by ANTHONY M DEERING AND KRISTIN M  
DEERING, HIS WIFE, IN TENANCY BY THE ENTIRETY to secure payment of the principal sum of \$115,200.00  
Dollars and interest to AMERIQUEST MORTGAGE COMPANY in the County of COOK and State of IL Recorded:  
07/29/97 as Instrument #: 97547443 in Book: on Page: (Re-Recorded: Inst#: BK: , PG: ) is PAID AND SATISFIED;  
and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 1729 IN ROLLING MEADOWS UNIT #11, BEING A SUBDIVISION OF PART OF THE  
EAST 1/2 OF SECTION 35 AND PART OF THE WEST 1/2 OF SECTION 36, ALL IN TOWNSHIP 42 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KIRCHOFF ROAD, ACCORDING  
TO THE PLAT THEREOF RECORDED JANUARY 18, 1956, AS DOCUMENT NUMBER 16471617, IN COOK  
COUNTY, ILLINOIS.,

Tax ID No.: 02-35-204-008, Property Address: 3606 FALCON COURT SOUTH, ROLLING MEADOWS, IL  
60008-.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly  
authorized officer(s), on February 10, 1999.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

BY [Signature]  
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

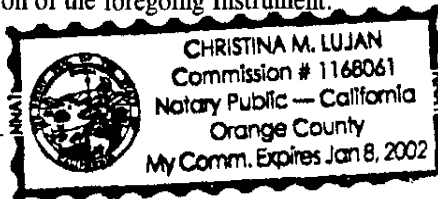
BY [Signature]  
LINDA POLLOCK, AGENT OF THE CORPORATION

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On February 10, 1999 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of  
CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and LINDA  
POLLOCK, AGENT OF THE CORPORATION, respectively, of AMERIQUEST MORTGAGE COMPANY, who as such  
officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal

[Signature]  
CHRISTINA M. LUJAN  
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614  
1-IL-MTG.NRS ID: MC 2-9-99B

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