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Recording requested by / Return to:
Peelle Management Corporation (90625)
P.O. Box 1710, Campbell, CA 95009-1710

2864/0056 21 001 Page 1 of 2
1999-02-25 12:12:06
Cook County Recorder 23.50



Prepared by: E.N. Harrison
P.O. Box 1710, Campbell, CA
Pool: 366918X
1st LN#: 0010532822 2nd LN#: 41366125

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MORTGAGE COMPANY, an Ohio corporation
F/K/A Chemical Mortgage Company
whose address is 3415 Vision Drive, Columbus, Ohio 43219 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:
MIDFIRST BANK,
a federally chartered savings association
3232 W. Reno, Oklahoma City, OK 73107 (Assignee)
Said mortgage is recorded in the State of IL, County of Cook
Instrument/series/file: 94980681
Original Mortgagor--: LOIS D. WARREN, WALLACE T. WARREN, ARTHUR D. WARREN


*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: September 1, 1998
CHASE MORTGAGE COMPANY

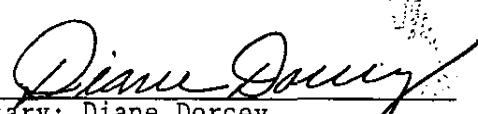
By:

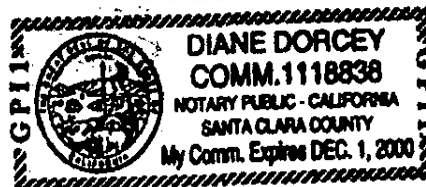

N. An
Vice President


Attest: R. Ide
Assistant Secretary

State of California
County of Santa Clara

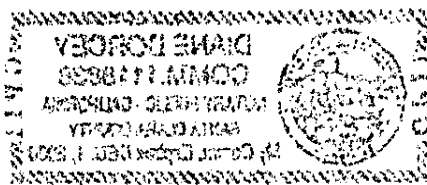
On 02/02/99, before me, the undersigned, a Notary Public for said County and State, personally appeared N. An, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of CHASE MORTGAGE COMPANY, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of CHASE MORTGAGE COMPANY.


Notary: Diane Dorsey
My Commission Expires December 1, 2000



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0010532822 (12-031 IL Cook)

Tax ID #: 29-07-414-051

Property Address: 14817 Marshfield, Harvey IL

LOT 36 (EXCEPT THE SOUTH 12.5 FEET THEREOF) AND LOT 37 IN BLOCK 184 IN HARVEY IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

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