

RELEASE- DEED

UNOFFICIAL COPY

99187807

98197000 16 001 Page 1 of 4
1999-02-25 10:18:01
Cook County Recorder 27.50

Mail To:

MARC A BERLOW
1410- N W WRIGHTWOOD AVE
CHICAGO, IL 60614-1119



99187807

Name and Address of Preparer:

HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 17463188

Recorder's Stamp

Know All By These Presents, that CDC Servicing, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
MARC A BERLOW, SINGLE PERSON & NEVER MARRIED

of the County of GREENE and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date AUGUST 20TH, 1992 A.D., and
recorded in the Recorder's office of GREENE County, in the State
of ILLINOIS, as Book Page Document No. 92657428,
Certificate No. , to the premises therein described,
situated in the County of GREENE State of ILLINOIS,
as follows to wit:

SEE ATTACHED SCHEDULE "A"

Permanent Index Number(s): 14-29-302-228

Executed on OCTOBER 05, 1998

CDC Servicing, Inc.



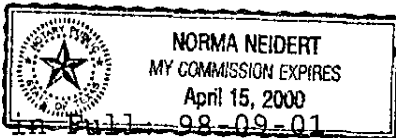
By

KEITH T. SHAVER, VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on OCTOBER 05, 1998
by KEITH T. SHAVER, VICE PRESIDENT, of CDC Servicing, Inc.
a corporation, on behalf of said corporation.



Notary Public

Paid in Full 98-09-01
Requested by: N NEIDERT

Inv. Pool L90-003
PRIL - 081998CJL

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When recorded return to:

For recording information only:

MARC A BERLOW
1410- N W WRIGHTWOOD AVE
CHICAGO, IL 60614-1119

Loan Number: 17463188

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, KEITH T. SHAVER
VICE PRESIDENT

being first duly sworn under
oath, state:


That notification was given to
MARC A BERLOW, SINGLE PERSON & NEVER MARRIED

at 1410N WRIGHTWOOD W, IL 60614
who are the owners of record on Certificate No. , that a
release of document number , 92657428 was presented for
filing on OCTOBER 05, 1998.

That presentation to the Registrar for filing of a Release of Lien or
Mortgage would cause the property to be withdrawn from the Torrens
system and recorded with the Recorder of Deeds of Cook County.

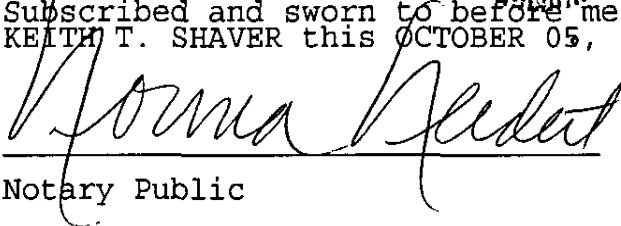
I, KEITH T. SHAVER, VICE PRESIDENT, declare under
penalties of perjury that I have examined this form and that all
statements included in this affidavit to the best of my knowledge
and belief are true, correct and complete.



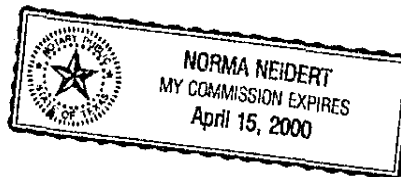


Affiant

Subscribed and sworn to before me by the said
KEITH T. SHAVER this OCTOBER 05, 1998



Notary Public



This instrument was prepared by N NEIDERT agent for
HomeSide Lending, Inc., 9601 McAllister Frwy, San Antonio, TX 78216

PFH8 - 081998CJL

Inv. Pool L90-003

PIF

LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF LOTS 12 TO 17, BOTH INCLUSIVE; AND THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF LOTS 12 TO 16 AND LYING EAST OF LOT 17; AND THAT PART OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 16 AND 17 AND THE SOUTH LINE OF LOT 16 EXTENDED WEST; AND THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF LOTS 12 TO 16 AND LYING EAST OF LOT 17; AND THAT PART OF VACATED DRUMMOND PLACE LYING NORTH OF LOTS 12 AND 17 AND THE NORTH LINE OF LOT 12 EXTENDED; ALL IN THE SUBDIVISION OF LOTS 1, 3 AND 4 IN THE SUBDIVISION OF LOTS 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOTS 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID; ALL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 5 AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF LOT 5 AND THE EAST LINE OF LOTS 12 TO 16 AND THEIR EXTENSIONS FOR A DISTANCE OF 302.0 FEET TO THE SOUTHEAST CORNER OF LOT 35 IN EMBASSY CLUB RESUBDIVISION UNIT TWO OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AFORESAID; THENCE NORTH 90 DEGREES WEST ALONG THE SOUTH LINE OF LOTS 35 AND 45 IN SAID SUBDIVISION AND ITS WESTERLY EXTENSION 110.0 FEET; THENCE SOUTH 00 DEGREES EAST 18.29 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00 DEGREES EAST 283.14 FEET TO THE SOUTH LINE OF LOT 5; THENCE NORTH 89 DEGREES 42 MINUTES 21 SECONDS WEST ALONG THE SOUTH LINE OF LOTS 5 AND 6 AFORESAID 58.12 FEET TO THE MOST EASTERLY SOUTHEAST CORNER OF LOT 16 IN EMBASSY CLUB RESUBDIVISION UNIT TWO OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AFORESAID; THENCE NORTH 00 DEGREES EAST ALONG THE EAST LINE OF LOT 46 AFORESAID 282.84 FEET; THENCE NORTH 90 DEGREES EAST 58.12 FEET TO THE POINT OF BEGINNING, (EXCEPT FROM THE ABOVE DESCRIBED PROPERTY, TAKEN AS A TRACT, THAT PART THEREOF LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID TRACT 244.54 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID TRACT 244.09 FEET NORTH OF THE SOUTHWEST CORNER THEREOF AND EXCEPT THAT PART THEREOF LYING NORTH OF A LINE FROM A POINT ON THE EAST LINE OF SAID TRACT 261.17 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON THE WEST LINE OF SAID TRACT 260.72 FEET NORTH OF THE SOUTHWEST CORNER THEREOF) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR YARD PURPOSES: THAT PART OF LOTS 12 TO 17, BOTH INCLUSIVE; AND THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF LOTS 12 TO 16 AND LYING EAST OF LOT 17; AND THAT PART OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOTS 16 AND 17 AND THE SOUTH LINE OF LOT 16 EXTENDED WEST; AND THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF LOTS 12 TO 16 AND LYING EAST OF LOT 17; AND THAT PART OF VACATED DRUMMOND PLACE LYING NORTH OF LOTS 12 AND 17 AND THE NORTH LINE OF LOT 12 EXTENDED; ALL IN THE SUBDIVISION OF LOTS 1, 3 AND 4 IN THE SUBDIVISION OF LOT 1 IN BLOCK 45

(LEGAL DESCRIPTION CONTINUED)

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9 2 6 5 7 4 2 8

IN SHEFFIELD'S ADDITION TO CHICAGO OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOTS 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID; ALL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 5 AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF LOT 5 AND THE EAST LINE OF LOTS 12 TO 16 AND THEIR EXTENSIONS FOR A DISTANCE OF 302.0 FEET TO THE SOUTHEAST CORNER OF LOT 35 IN EMBASSY CLUB RESUBDIVISION UNIT TWO OF PART OF THE SOUTHWEST 1/4 OF SECTION 29 AFORESAID; THENCE NORTH 90 DEGREES WEST ALONG THE SOUTH LINE OF LOTS 35 AND 45 IN SAID SUBDIVISION AND ITS WESTERLY EXTENSION 110.0 FEET; THENCE SOUTH 00 DEGREES EAST 40.26 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 00 DEGREES EAST 16.63 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 57 SECONDS EAST 9.0 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 16.63 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 57 SECONDS WEST 9.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS PROVIDED HOWEVER THAT NO PERMANENT BUILDINGS OR TREES SHALL BE PLACED ON SAID EASEMENT.

PERMANENT INDEX NO.: 14-29-302-228

Cook County Clerk's Office
32057428

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